

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
January 15, 2024
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

| | <u>Present</u> | <u>Absent</u> | <u>Late</u> |
|------------------------|----------------|---------------|-------------|
| Mr. Joseph Earnest | _____ | _____ | _____ |
| Mr. David Edkin | _____ | _____ | _____ |
| Mr. Steven Hill | _____ | _____ | _____ |
| Mr. Scott Johnson | _____ | _____ | _____ |
| Mrs. Krista McMonigle | _____ | _____ | _____ |
| Mr. David Messenger | _____ | _____ | _____ |
| Mr. Justin Teffeteller | _____ | _____ | _____ |
| Mr. Kim Walker | _____ | _____ | _____ |
| Mr. Corey Walko | _____ | _____ | _____ |
| TOTAL | _____ | _____ | _____ |

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the [minutes of the December 4, 2023 Reorganization Meeting](#) and the [minutes of the December 11, 2023 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | |
|---|--------------------|
| A. Review of 2024-2025 School District Academic Calendar | Dr. Skaluba |
| B. The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| C. Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| D. Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| E. The public is invited to address the Board at this time in accordance with Muncy School District’s established public input procedures . | Mr. Johnson |

VI. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the December 2023 Financial Reports. (See Financial Reports)

- 1. [Treasurer’s Report](#)
- 2. [General Fund](#)
- 3. [Food Service Report](#)
- 4. [Student Activities Fund](#)

B. Proposals and Agreements

Administration recommends approval of the following agreements: (See Special Reports)

| <u>Vendor/Provider/Client</u> | <u>Goods/Services/Fees</u> |
|-------------------------------|---|
| Level Data | State Data Validation Suite / \$1,734.00 |
| Rogue Fitness | Rogue Echo Bike / \$1,000.00 plus shipping |
| BLaST IU 17 | Website Development & Hosting / \$9,500.00 initial cost \$1,000.00 annual cost plus \$80 an hour for requested changes |

C. 2024-2025 Calendars

Administration recommends approval of the first reading of the following calendars: (See Special Reports)

- 1. [2024-2025 Muncy School District Academic Calendar](#)
- 2. [2024-2025 School Board Meeting Calendar](#)

D. Policies and Procedures

Administration recommends approval of the first reading of the following policies:

- 1. [Policy 918](#) – Title I Parent and Family Engagement Policy (Reviewed)
- 2. [Policy 249](#) – Bullying / Cyberbullying Policy (Reviewed)

May I have a motion to approve the recommendations listed above in Items A through D?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Administration

- 1. The Board’s Negotiation Committee recommends approval to renew the employment contract with Dr. Craig R. Skaluba as Superintendent of Schools for a period of five years effective upon the expiration of his current contract. (See Special Reports Section)

B. Professional

1. Administration recommends the acceptance of the following retirement:
 - a. Name: Michael Weber
Position: Secondary Social Studies Teacher
Effective: End of the 2023-2024 School Year
2. Administration recommends movement on the negotiated salary scale for the following teacher:
 - a. Adam Fischer - MA

C. Classified

1. Administration recommends approval of the following deduct days for the following employees:
 - a. Employee #1336 – December 15, 2023
2. Administration recommends approval of the following resignation:
 - a. Name: Kelsey McHugh
Position: Food Service
Effective: January 02, 2024
3. Administration recommends approval of the following appointments:
 - a. Name: Beverly Fenstermacher
Position: Food Service
Rate of Pay: \$13.00 per hour
Effective: January 16, 2024

D. Athletics

1. Administration recommends approval of the following appointments:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> | <u>Classification</u> |
|-----------------|--|------------------|-----------------------|
| Jim Nuss | Assistant Boys Tennis Coach | Spring 2024 | V |
| Madlyn Burrows | Assistant Girls Jr.High Soccer Coach | Spring 2024 | VII |
| Marah Biddle* | Assistant Girls Jr.High Field Hockey Coach | Spring 2024 | VII |
| Benjamin Burns | Assistant Boys Jr.High Soccer Coach | Spring 2024 | VII |
| Armando Sassano | Jr. High Boys Soccer Volunteer Coach | Spring 2024 | ----- |
| Chris Persing | Boys Baseball Volunteer Coach | Spring 2024 | ----- |
| Ben Colburn | Boys Baseball Volunteer Coach | Spring 2024 | ----- |
| Donald Long | Boys Baseball Volunteer Coach | Spring 2024 | ----- |
| Cindie Lytle | Girls Jr.High Field Hockey Volunteer Coach | Spring 2024 | ----- |
| Josh Cooney | Elementary Boys Basketball Volunteer | Winter 23-24 | ----- |
| Brad Watkins | Game Manager | 2023-24 | Per event rate** |
| Jason Gresh | Game Manager | 2023-24 | Per event rate** |

*Pending receipt of hiring documentation / ** Fall/Spring \$40.00/per event, Winter \$30.00/per event

May I have a motion to approve the recommendations listed above in Items A through D?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. ADMINISTRATIVE REPORTS

1. Business Administrator
2. Superintendent

**Mr. Seese
Dr. Skaluba**

IX. DELEGATE REPORTS

1. BLaST IU #17
2. Lycoming Career & Technology Center
3. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

X. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XI. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Vote: Yes _____ No _____

Time: _____ PM