

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
January 17, 2022
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

If you plan to attend the board meeting in person, please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the minutes of the [December 6, 2021 Committee of the Whole Meeting](#) and the [December 13, 2021 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:
Second:
Discussion:
Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | | |
|----|--|--------------------|
| A. | The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| B. | Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| C. | Review of Updates to CDC Guidance | Dr. Skaluba |
| D. | The public is invited to address the Board at this time in accordance with Muncy School District's established public input procedures . | Mr. Johnson |

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at lkneedler@muncysd.org by 3:00 p.m. on Monday, January 17th. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration you will be asked for your first name, last name, physical address and e-mail address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:
https://psba-org.zoom.us/webinar/register/WN_eK5Qrg7KQ4aqLN2fHVvuCA

VI. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the December 2021 Financial Reports. **(See Financial Reports)**

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities Fund](#)

B. Resolution

Administration recommends approval of the Muncy School District [Act 1 Index Resolution](#) for the 2022-2023 school year. **(See Special Reports)**

C. Calendars

Administration recommends approval of the first reading of the following calendars: **(See Special Reports)**

- 1. [2022-2023 Muncy School District Academic Calendar](#)
- 2. [2022-2023 School Board Meeting Calendar](#)

D. Sixth Grade Field Trip

Administration recommends approval of the following [out of state field trip](#): **(See Special Reports)**

Grade: Sixth Grade
 Location: Washington D.C.
 Date: May 20, 2022

E. Policy Review

Administration recommends approval of the annual review of the following policy: **(See Special Reports)**

- 1. [Policy 918 – Title I Parent and Family Engagement](#)

F. Stipulation

Administration recommends approval of the [Stipulation of Settlement](#) regarding tax parcels owned by Lycoming Mall Realty Holding, LLC. **(See Special Reports)**

May I have a motion to approve the recommendations as listed above in Items A through F? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Professional

- 1. Administration recommends approval of the following retirement:

Name: Bradley Watkins
 Position: Secondary Math Teacher
 Effective: June 10, 2022

- 2. Administration recommends movement on the negotiated salary scale for the following teacher: Patrick Nork – M15

B. Classified

1. Administration recommends approval of the following appointment:

- a) Name: Ben Murray*
Position: Full-Time Maintenance
Effective: Upon Receipt of District Required Hiring Documentation
Rate: \$16.00 per hour
- b) Name: Karla Grunden*
Position: Cafeteria Worker 16.25 hours per week
Effective: Upon Receipt of District Required Hiring Documentation
Rate: \$10.75 per hour
- c) Name: Jamie Lee*
Position: Cafeteria Worker 17.5 hours per week
Effective: Upon Receipt of District Required Hiring Documentation
Rate: \$10.75 per hour

*Pending receipt of district required hiring documentation.

2. Administration recommends approval of the following deduct days for Employee #1251 12/6/21 and 12/27/21.

C. Athletics

1. Administration recommends approval of the following coaching appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Brandon Barlow	Elem. Boys Basketball Volunteer	Winter 2021-22	-----
Zachary Fox	Elem. Boys Basketball Volunteer	Winter 2021-22	-----
Jonathan Weaver	Asst. Softball Coach	Spring 2022	V
Brooke Walters	Weight Room Supervisor	2021-2022	\$11.75/hr.

May I have a motion to approve the recommendations as listed above in Items A through C? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. COMMITTEE REPORTS

Dr. Skaluba

IX. ADMINISTRATIVE REPORTS

- 1. Business Administrator
- 2. Superintendent

**Mr. Seese
Dr. Skaluba**

X. DELEGATE REPORTS

- 1. BLaST IU #17
- 2. Lycoming Career & Technology Center
- 3. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

XI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Vote: Yes _____ No _____

Time: _____ PM