

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
October 18, 2021
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

If you plan to attend the board meeting in person, please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- Wear a mask or submit a board approved visitor exemption form at the meeting or to lkneedler@muncysd.org
- If you are sick or have a fever, stay at home.
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Anthony Peachey	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
 TOTAL	 _____	 _____	 _____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES

Mr. Johnson

May I have a motion to approve the minutes of the [September 13, 2021 Special Meeting](#) and [September 20, 2021 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- A. Announcement of Executive Session prior to the meeting. **Mr. Johnson**
- B. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- C. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- D. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- E. The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures](#). **Mr. Johnson**

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at lkneedler@muncysd.org by 3:00 p.m. on Monday, October 18th. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and/or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration, you will be asked for your first name, last name, address and e-mail address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:
https://zoom.us/webinar/register/WN_CDGdEEwzSzuRtLbdFRKPw

VI. OLD BUSINESS

Dr. Skaluba

A. Policies and Procedures

Administration recommends the second reading and final approval of the following policies:

- [006 Meetings](#)
- [903 Public Participation at Board Meetings](#)

May I have a motion to approve these recommendations as listed above in Item A?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

A. Financial Reports

Administration recommends approval of the following September 2021 Financial Reports. **(See Financial Reports)**

1. [Treasurer's Report](#)
2. [Capital Projects](#)
3. [General Fund](#)
4. [Student Activity Fund](#)
5. [Food Service Report](#)

B. Agreements

Administration recommends approval of the following agreements: **(See Special Reports)**

<u>Vendor</u>	<u>Services/Cost</u>
Merakey	Collaborative Agreement for Behavioral Health Services/\$0
Third Dimension Specialties (COSTAR #)	88 Lockers/Installation/\$64,817.76
Cummins	HS Generator Planned Maintenance Agreement/\$792.02 per year for three years/TOTAL \$2,376.06
BLaST 17	2021-2022 IDEA 619 Pass-Through Agreement

C. Credit Change Order

Administration recommends approval of the following [credit change order](#). **(See Special Reports)**

Name: Keystone Purchasing Network (KPN)
 Work: Muncy Jr. / Sr. High School Sanitary Line Repair
 Amount: (\$13,244.06)

D. Scholarship Approval

Administration recommends approval of the following scholarship in accordance with the provisions of Board Policy 702A, and the guidelines established for the scholarship award: **(See Special Reports)**

[Muncy Historical Society Scholarship Award](#)

E. Instruction Conducted in the Home

Administration recommends approval for instruction to be conducted in the home for a Muncy Junior/Senior High School student.

F. Homebound Instruction

Administration recommends approval of homebound instruction for one elementary school student in accordance with the provisions of [Board Policy #117](#). **(See Special Reports)**

G. Alternative Placement

Administration recommends approval of an alternative placement in lieu of expulsion for a Muncy Junior/Senior High School Student.

H. Donation

Administration recommends approval of the donation of 308 books, 20 packs of flashcards and 2 educational games from Books-A-Million, Store #753, Lycoming Mall from their summer book drive.

May I have a motion to approve these recommendations as listed above in Items A through H? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Professional

- 1. Administration recommends movement on the negotiated salary scale for the following teacher: Megan Morgan – M30

B. Athletics

- 1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Coaching Position</u>	<u>Effective</u>	<u>Classification</u>
Olivia Erb	Assistant Varsity Girls Basketball	2021-22	II
Eric Roberts	Assistant Jr. High Wrestling	2021-22	V
Brian McCormick	Wrestling Volunteer	2021-22	-----
Kane Snyder	Wrestling Volunteer	2021-22	-----
Jim Nuss	Boys Tennis Volunteer	2022	-----
Kristine Rosario	Boys Tennis Assistant	2022	V
Rae-Ellah Biddle	Head Jr. High Field Hockey	2022	V
Charity Good	Assistant Jr. High Field Hockey	2022	VII
Jason Gresh	Head Jr. High Girls Soccer	2022	V
John Karichner	Head Jr. High Boys Soccer	2022	V

- 2. Administration recommends approval of the following resignation:

Name: Brian Vollman
 Position: Varsity Wrestling Coach
 Effective Date: October 13, 2021

C. Classified

- 1. Administration recommends approval of the adjusted 2021-2022 food service salaries/wages effective 10/25/21. **(See Special Reports)**

D. Transportation

Administration recommends the approval of Julie Watson* as a substitute van driver and bus aide for the 2021-2022 school year.

*Pending receipt of district required hiring documentation.

May I have a motion to approve these recommendations as listed above in Items A through D? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

IX. COMMITTEE REPORTS

Dr. Skaluba

X. ADMINISTRATIVE REPORTS

A. Business Administrator

Mr. Seese

B. Superintendent

Dr. Skaluba

XI. DELEGATE REPORTS

A. BLaST IU #17

Mr. Johnson

B. Lycoming Career & Technology Center

Mr. Walker

C. PA School Boards Association

Mr. Edkin

XII. ANNOUNCEMENT OF EXECUTIVE SESSION

Mr. Johnson

XIII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

Time: _____ PM