

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
October 19, 2020
7:00 PM**

Based on the capacity calculations for indoor gatherings and having additional administrators and representatives from MEA in attendance at the meeting, we anticipate having the capacity to allow approximately twenty (20) members from the public into the meeting.

Please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Wear a face covering.
- Maintain a distance of at least six (6) feet from other individuals
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

| | <u>Present</u> | <u>Absent</u> | <u>Late</u> |
|---------------------|----------------|---------------|-------------|
| Mrs. Carla Auten | _____ | _____ | _____ |
| Mr. Joseph Earnest | _____ | _____ | _____ |
| Mr. David Edkin | _____ | _____ | _____ |
| Mr. David Frederick | _____ | _____ | _____ |
| Mr. Steven Hill | _____ | _____ | _____ |
| Mr. Scott Johnson | _____ | _____ | _____ |
| Ms. Lisa Sleboda | _____ | _____ | _____ |
| Mr. Kim Walker | _____ | _____ | _____ |
| Mrs. Sarah Woodward | _____ | _____ | _____ |
| TOTAL | _____ | _____ | _____ |

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES

Mr. Johnson

May I have a motion to approve the [minutes of the September 21, 2020](#) Regular Public Meeting of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- A. Announcement of Executive Session Prior to the Meeting **Mr. Johnson**
- B. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- C. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- D. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- E. Health and Safety Plan Updates **Dr. Skaluba**
- F. The public is invited to address the Board at this time in accordance with Muncy School District’s established public input procedures. **Mr. Johnson**

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at lkneedler@muncysd.org by 3:00 p.m. on Monday, October 19th. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration, you will be asked for your first name, last name, address and e-mail address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:
https://zoom.us/webinar/register/WN_Z7IbOm4Q5auapOD1Fblhg

VI. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the following September 2020 Financial Reports. **(See Financial Reports)**

1. [Treasurer’s Report](#)
2. [Capital Projects](#)
3. [General Fund](#)
4. [Student Activity Fund](#)
5. [Food Service Report](#)

B. Agreements

Administration recommends approval of the following agreements: **(See Special Reports)**

Vendor

Resilite, The Mat Company
County of Lycoming Office of Commissioners
Muncy Education Association
ESS

Services/Cost

[Mat Molding Installation/\\$7,498.00](#)
[COVID-19 Relief Block Grant / \(\\$196,800.00\)](#)
[MOU: Notice of Retirement](#)
[Long-Term Substitute Agreement for 2020-2021](#)
Dana Heinrich / \$252.16 Pay Rate / \$337.64 Bill Rate

C. School District Dentist

Administration recommends approval of the resignation of the school district’s dentist.
(See Special Reports)

D. Job Description

Administration recommends approval of the [PIMS and Student Information Coordinator job description](#).
(See Special Reports)

E. Curriculum

Administration recommends approval of the SkillStreaming Curriculum for use in grades K-12 as deemed appropriate.

May I have a motion to approve these recommendations as listed above in Items A through E? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Administration

1. _____ recommends removing the PIMS and Student Information Administrator position from the current Act 93 agreement for non-certified administrators effective December 1, 2020.

B. Professional

1. Administration recommends approval for Kim Price to provide Title I extended day services at the current homebound instructional rate.
2. Administration recommends approval of payment to Sarah Zalonis at the current homebound instructional rate when assigned by her supervisor to work in the Closing the Achievement Gap Program.

C. Classified

1. Administration recommends approval of the following resignations:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|----------------|------------------|------------------|
| Cheryl Kibby | Cafeteria Worker | December 1, 2020 |
| Elizabeth Lohr | Paraprofessional | October 14, 2020 |

2. Administration recommends approval of the following retirement:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|---------------|------------------|-------------------|
| Barbara Waltz | Cafeteria Worker | December 23, 2020 |

3 Administration recommends the following salary adjustments effective December 1, 2020:

| <u>Name</u> | <u>Current Salary</u> | <u>New Salary</u> |
|-----------------|-----------------------|-------------------|
| Nicole Edwards* | \$34,249.00 | \$36,000.00 |
| Jodie Moyer* | \$26,103.00 | \$28,000.00 |

*Denotes added job responsibilities.

D. Athletics

1. Administration recommends approval of the following appointments:

| <u>Name</u> | <u>Coaching Position</u> | <u>Effective</u> | <u>Classification</u> |
|-----------------|----------------------------------|------------------|-----------------------|
| Brian McCormick | Volunteer Wrestling | Winter 2020 | ----- |
| John Nixon | Volunteer Wrestling | Winter 2020 | ----- |
| Lucas Drick | Jr. High Assistant Wrestling | Winter 2020 | V |
| Nick Buckle | Head Jr. High Wrestling | Winter 2020 | III |
| Nicole Meyer | Head Varsity Cheer | Winter 2020 | V |
| Tiffany Boyles | Head Jr. High Cheer | Winter 2020 | VII |
| Croce Maiorana | Elementary Wrestling Coordinator | Winter 2020 | VI |
| Chris Persing | Head Varsity Baseball | Spring 2021 | II |
| Joe Tedesco | Head Varsity Softball | Spring 2021 | II |
| Bo Meyer | Head Varsity Boys Tennis | Spring 2021 | II |
| Katie McGuire | Volunteer Cheerleading | Winter 2020 | ----- |

May I have a motion to approve these recommendations as listed above in Items A through D? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. OTHER

A. Classified Personnel

Dr. Skaluba

Administration recommends approval of the following appointment:

Name: Katie McGuire

From: High School General Office Secretary (does not include full-time benefits)

To: PIMS and Student Information Coordinator (includes full-time benefits)

Effective: December 1, 2020

Salary: \$28,000.00

May I have a motion to approve these recommendations as listed above in Item A?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

B. Athletics

Dr. Skaluba

Administration recommends approval of the following appointments:

| <u>Name</u> | <u>Coaching Position</u> | <u>Effective</u> | <u>Classification</u> |
|-------------|--------------------------|------------------|-----------------------|
| Jason Gresh | Game Worker | 2020-2021 | per season rate |

May I have a motion to approve these recommendations as listed above in Item B?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

C. School Health and Safety Plan Updates

Dr. Skaluba

_____ recommends the approval of updates to Muncy School District’s Health and Safety Plan.

May I have a motion to approve the recommendation as listed above in Item C?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

D. School Calendar

Dr. Skaluba

_____ recommends the approval of revisions to the [2020-2021 School Calendar](#).

May I have a motion to approve the recommendation as listed above in Item D?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

E. Retirement

Dr. Skaluba

Administration recommends approval of the following retirement:

| <u>Name</u> | <u>Position</u> | <u>Effective</u> |
|---------------|--------------------|------------------|
| Marcie Fisher | Elementary Teacher | November 6, 2020 |

May I have a motion to approve the recommendation as listed above in Item E?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

IX. COMMITTEE REPORTS

Dr. Skaluba

X. ADMINISTRATIVE REPORTS

- 1. Business Administrator
- 2. Superintendent

**Mr. Seese
Dr. Skaluba**

XI. DELEGATE REPORTS

- 1. BLaST IU #17
- 2. Lycoming Career & Technology Center
- 3. PA School Boards Association

**Mr. Johnson
Mr. Walker
Mrs. Auten**

XII. ANNOUNCEMENT OF EXECUTIVE SESSION FOR PERSONNEL / LEGAL

Mr. Johnson

XIII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

Time: _____ PM