

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
 COMMITTEE OF THE WHOLE MEETING
 MUNCY JR./SR. HIGH SCHOOL
 LIBRARY/MEDIA CENTER IN THE ADDITION
 November 13, 2023
 7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
 TOTAL	 _____	 _____	 _____

III. FLAG SALUTE **Mr. Johnson**

IV. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures](#). **Mr. Johnson**

V. COMMITTEE OF THE WHOLE **Dr. Skaluba**

- A. Academic Discussion
 - 1. Review of Health and Safety Plan
 - 2. Health and Safety Plan Updates
 - 3. Review of 2023 PVAAS Data
 - 4. 6th Grade Field Trip to Washington D.C.
 - 5. Terrestrial Field Studies
 - 6. School District Website Company Merger
 - 7. Other Academic Items for Future Board Consideration

B. Athletic Discussion

1. Fall Sports Update
2. Start of Winter Sports
3. Other Athletic Items for Future Board Consideration

C. Buildings and Grounds Discussion

1. Project Updates
2. Other Buildings and Grounds Items for Future Board Consideration

D. Policy Discussion

1. LERTA Amendment
2. 2023-2024 Budget Timeline
3. Federal Funding Update
4. Review of Policies for Second Reading
 - i. Policy 006
 - ii. Policy 216.1
 - iii. Policy 233
 - iv. Policy 251 (Retire Policy 255)
 - v. Policy 830
 - vi. Policy 830.1
5. Other Policy Items for Future Board Consideration

E. Review of the November 20th Board Agenda

VI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

VII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

Time: _____ P.M.