

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
 REGULAR PUBLIC MEETING (Revised)  
 MUNCY JR./SR. HIGH SCHOOL  
 LIBRARY/MEDIA CENTER IN THE ADDITION  
 November 15, 2021  
 7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

If you plan to attend the board meeting in person, please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

- I. CALL TO ORDER** **Mr. Johnson**
- II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Anthony Peachey	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

- III. FLAG SALUTE** **Mr. Johnson**
- IV. REVIEW AND APPROVAL OF MINUTES** **Mr. Johnson**

May I have a motion to approve the minutes of the [October 12, 2021 Committee of the Whole Meeting](#) and the [October 18, 2021 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:  
Second:  
Discussion:  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. ANNOUNCEMENT OF EXECUTIVE SESSION PRIOR TO MEETING** **Mr. Johnson**

**VI. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. The public is invited to address the Board at this time in accordance with [Muncy School District's established public input procedures](#). **Mr. Johnson**

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at [lkneedler@muncysd.org](mailto:lkneedler@muncysd.org) by 3:00 p.m. on Monday, November 15th. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration you will be asked for your first name, last name, physical address and e-mail address. You may be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:  
[https://psba-org.zoom.us/webinar/register/WN\\_Y0Lq-Y5tRvCO9GH7AGIXpA](https://psba-org.zoom.us/webinar/register/WN_Y0Lq-Y5tRvCO9GH7AGIXpA)

**VII. NEW BUSINESS** **Dr. Skaluba**

**A. Financial Reports**

Administration recommends approval of the October 2021 Financial Reports.  
**(See Financial Reports)**

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activity Fund](#)

**B. Proposals and Agreements**

Administration recommends approval of the following agreements: **(See Special Reports)**

Vendor/Provider/Client

Erie Insurance  
Keystone Purchasing Network  
BLaST Intermediate Unit #17

Goods/Services/Fees

[Property Damage Release / \\$7,279.53](#)  
[High School West Staircase Front Entrance Repairs / \\$6,845.36](#)  
[ARP IDEA Pass through Agreement / \\$41,513.00](#)

**C. Out of State Field Trip Request**

Administration recommends approval of the following [out-of-state field trip request](#):

Jr. High Art Club

Location: Corning Museum, Corning, New York

Date: November 18, 2021

Cost: No Cost to District\*

\*Cost of trip (\$3,000.00) covered through funding from the Educational Tax Improvement Credit (EITC) by a grant received from The First Community Foundation Partnership of Pennsylvania.

**D. Alternative Placement**

Administration recommends approval of an alternative placement in lieu of expulsion for a Muncy Junior/Senior High School Student.

**E. Textbooks**

Administration recommends approval of the following Social Studies textbooks to be used, 2021-2022 school year:

Publisher: Savvas Learning Company (formerly Pearson)

1. Course: World Cultures I  
Textbook: myWorld Interactive World History
2. Course: American Cultures  
Textbook: myWorld Interactive American History - Beginnings to 1877
3. Course: World Cultures II  
Textbook: High School World History Interactive the Modern Era
4. Course: American Cultures II  
Textbook: US History Interactive High School - Reconstruction the Present

May I have a motion to approve the recommendations listed above in Items A through E?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VIII. PERSONNEL (See Special Reports)**

**Dr. Skaluba**

**A. Administration**

1. The Negotiations Committee recommends approval of an employment agreement with Andrew T. Seese as Business Administrator beginning on July 1, 2022 and ending on June 30, 2027.\* **(See Special Reports)**

\*Current contract expires on June 30, 2022.

2. The Buildings and Grounds Committee recommends the following appointment:

Name: Corey Palmatier  
Position: Buildings and Grounds Supervisor  
Effective: January 3, 2022  
Salary: \$57,000.00

**B. Professional**

1. \_\_\_\_\_ recommends approval of a [Memorandum of Understanding](#) between the Muncy Education Association (MEA) and the Muncy School District Board of Directors.

**C. Classified**

1. Administration recommends approval of the following resignations:
  - a. Name: Joslyn Rivera  
Position: Full-Time Cafeteria Worker  
Effective: October 20, 2021
  - b. Name: Michelle Koslap  
Position: Full-Time Cafeteria Worker\*  
Effective: October 28, 2021  
\*To remain on substitute food service list.
  - c. Name: Ericka Miller  
Position: Full-Time Cafeteria Worker  
Effective: November 3, 2021
  - d. Name: Karin Fields  
Position: Lunch Monitor  
Effective: November 19, 2021
2. Administration recommends approval of payment for employee #547 in accordance with Policy #337. The payment would be for 21.25 vacation days at a rate of \$156.64 a day.
3. Administration recommends approval of the following deduct days:
  - a. Employee #1272 for October 21, 22, 25, 26 and 27, 2021
4. Administration recommends approval of the following appointment:
  - a. Name: Sophia Budd\*  
Position: Full-Time Cafeteria Worker  
Rate: \$10.75 per hour  
Effective: Upon receipt of district hiring documentation.

\*Pending receipt of district required hiring documentation.

**D. Transportation**

Administration recommends the approval of Ann Beiber\* as a van driver and bus driver for the 2021-2022 school year.

\*Pending receipt of district required hiring documentation.

**E. Athletics**

1. Administration recommends approval of the following coaching appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Tom Best*	Assistant Varsity Wrestling Coach	Winter 2021	Level II
Jennifer Noviello	Elementary Boys Basketball Coordinator	Winter 2021	Level VI
Melissa O’Neill	Elementary Girls Basketball Coordinator	Winter 2021	Level VI
Jaylan Jones	Elementary Girls Basketball Volunteer	Winter 2021	-----
Brooke Miller	Weight Room Supervisor	2021-2022	\$11.75/hr.
JoAnne Reeves	Head Varsity Boys Tennis Coach	Spring 2022	Level II
Brian Vollman	Volunteer Wrestling Coach	Winter 2021	-----
Jon Weaver	Volunteer Girls Basketball Coach	Winter 2021	-----
Ron Hembury	Volunteer Wrestling Coach	Winter 2021	-----
George Walters	Volunteer Elementary Wrestling Coach	Winter 2021	-----
Jason Charles	Volunteer Elementary Wrestling Coach	Winter 2021	-----
Steve Swank	Volunteer Elementary Wrestling Coach	Winter 2021	-----
Brad Kunkle	Volunteer Elementary Wrestling Coach	Winter 2021	-----

\*Pending receipt of district required hiring documentation.

**F. Extracurricular**

1. Administration recommends approval of the following advisor appointment:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Tiffany Boyles	Volunteer SADD Advisor	2021-2022	-----
Katura Dove	Volunteer OM Coach	2021-2022	-----

May I have a motion to approve the recommendations above in Items A through F?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**IX. OTHER**

**A. Athletics**

1. Administration recommends approval of the following coaching appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Joe Earnest	Volunteer Elementary Wrestling Coach	Winter 2021	-----

May I have a motion to approve the recommendations above in Items A?

**Mr. Johnson**

Motion:

Second:  
Discussion:  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**B. Foreman Architects Engineers, Inc. (FAE) Invoice**

1. \_\_\_\_\_ recommends approval of payment\*  
to [Foreman Architects Engineers](#), Inc. for unpaid invoices in the amount of \$14,260.15.

\*Payment was withheld based on the district not receiving reimbursement for the following change order approved at the May 18, 2020 board meeting. At the time, representative(s) from FAE provided direction to the District to place the change order on the agenda as reimbursable to the District.

<u>Contract</u>	<u>Reference ID#</u>	<u>Amount</u>
Fan Powered Box Motor Wiring	<a href="#">COR#20 – Electrical Contractor</a>	\$14,260.15*

\*District will be reimbursed the cost of this change order.

May I have a motion to approve the recommendations above in Items B? **Mr. Johnson**  
Motion:  
Second:  
Discussion:  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**C. Health and Safety Plan Updates**

1. \_\_\_\_\_ recommends the Board approves reverting to the District’s Health & Safety Plan, **effective on November 10, 2021**, relative to masking due to the decision from the Commonwealth Court issued on November 10, 2021 and modifications to the district’s contact tracing procedures effective on November 16, 2021.

May I have a motion to approve the recommendations above in Items C? **Mr. Johnson**  
Motion:  
Second:  
Discussion:  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**D. Athletics**

1. Administration recommends approval of the following coaching appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Justin Reis	Volunteer Elementary Wrestling Coach	Winter 2021	-----
Thaddeus Baker	Volunteer Elementary Wrestling Coach	Winter 2021	-----

May I have a motion to approve the recommendations above in Items D? **Mr. Johnson**  
Motion:  
Second:  
Discussion:  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**X. COMMITTEE REPORTS**

**Dr. Skaluba**

**XI. ADMINISTRATIVE REPORTS**

- A. Business Administrator
- B. Superintendent

**Mr. Seese  
Dr. Skaluba**

**XII. DELEGATE REPORTS**

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mr. Johnson  
Mr. Walker  
Mr. Edkin**

**XIII. EXECUTIVE SESSION AFTER ADJOURNMENT**

**XIV. ADJOURNMENT**

**Mr. Johnson**

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ P.M.