# MUNCY SCHOOL DISTRICT BOARD OF EDUCATION **REGULAR PUBLIC MEETING** MUNCY JR./SR. HIGH SCHOOL LIBRARY/MEDIA CENTER IN THE ADDITION November 20, 2023

7:00 PM

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

l.	CALL TO ORDER				Mr. Johnson
II.	ROLL CALL				Mr. Seese
		<u>Present</u>	<u>Absent</u>	<u>Late</u>	
	Mr. Joseph Earnest				
	Mr. David Edkin				
	Mr. Steven Hill			<del></del>	
	Mr. Scott Johnson			<del></del>	
	Mrs. Krista McMonigle Mr. David Messenger			<del></del>	
	Mr. Justin Teffeteller			<del></del>	
	Mr. Kim Walker				
	Mr. Corey Walko			<del></del>	
	,				
	TOTAL				
III.	FLAG SALUTE				Mr. Johnson
IV.	REVIEW AND APPROV	/AL OF MINUT	ES		Mr. Johnson
	May I have a motion to approve the minutes of the October 09, 2023 Committee of the Whole Meeting and the				
	October 16, 2023 Reg	ular Public Me	eting of the Mu	ncy School District Board of Directors	5?
	Motion:				
	Second:				
	Discussion:				
	Vote: Yes	No			
V.	VISITORS PRESENTATIONS/PUBLIC COMMENTS				
	A. The Chair will	entertain any	requests for list	ed agenda item changes.	Mr. Johnson
				the Board Secretary at this time.	Mr. Johnson
			-	tely outside of grouped agenda items	
				this time in accordance blic input procedures.	Mr. Johnson

VI. OLD BUSINESS Mr. Seese

#### A. Policies and Procedures

Administration recommends approval of the second reading and final approval of the following policies:

- 1. Policy 006 Meetings (REVISED)
- 2. <u>Policy 216.1</u> Supplemental Discipline Records (REVISED)
- 3. Policy 233 Suspension and Expulsion (REVISED)
- 4. <u>Policy 251</u> Students Experiencing Homelessness, Foster Care and Other Educational Instability (REVISED)
- 5. Policy 255 Educational Stability for Children in Foster Care (RETIRED)
- 6. Policy 800 Records Management (REVISED)
- 7. Policy 830 Breach of Computerized Personal Information (REVISED)
- 8. Policy 830.1 Data Governance Storage / Security (NEW)

May I have a motion to approve the recommendations listed above in Item A?	Mr. Johnsoi
Motion:	
Second:	
Discussion:	
Vote: Yes No	

VII. NEW BUSINESS Mr. Seese

### A. Financial Reports

Administration recommends approval of the October 2023 Financial Reports.

- (See Financial Reports)
- 1. <u>Treasurer's Report</u>
- 2. <u>General Fund</u>
- 3. <u>Food Service Report</u>
- 4. <u>Student Activity Fund</u>

### B. Proposals and Agreements

Administration recommends approval of the following agreements: (See Special Reports)

Vendor/Provider/Client Goods/Services/Fees

The PIMS PEOPLE Civil Rights Data Collection / \$2,000.00

Smart Solution Technologies Inc. <u>3 SMART Boards</u> / \$14,672.50

### C. Out of State Field Trip Request

Administration recommends approval of out-of-state field trip request. (See Special Reports):

6<sup>th</sup> Grade Students

Destination: Washington, D.C.

Date: May 17, 2024 Cost: \$4,205.00

### D. Resolution Amending Local Economic Revitalization Tax Assistance (LERTA) Agreement

Mr. Walker recommends the approval of the attached <u>Resolution amending the Local Economic</u> <u>Revitalization Tax Assistance (LERTA) Agreement</u> adopted by the Muncy School District Board of Directors on August 21, 2023.

May I have a motion to approve the recommendations listed above in Items A through D? Motion:	Mr. Johnsor
Second:	
Discussion:	
Vote: Yes No	

# VIII. PERSONNEL (See Special Reports)

Mr. Seese

#### A. Professional

 Administration recommends approval of payment at the current homebound rate for teachers assigned by administration to complete instruction for Terrestrial Field Studies from April 1<sup>st</sup> through June 10<sup>th</sup>.\*

\*No assigned teacher will exceed 60 hours at the current homebound instructional rate. The total number of assigned teacher hours for the entire course will not exceed 120 hours at the current homebound instructional rate.

### B. Classified

- 1. Administration recommends approval of the following deduct days for the following employees:
  - a. Employee #1229 October 20, 2023
- 2. Administration recommends the following appointments:

a. Name: Beverly Fenstermacher Position: Food Service Substitute

Effective: Upon Receipt of District Required Hiring Documentation

Rate: \$11.00 per hour

## C. Athletics

# 1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<b>Effective</b>	Classification
Garrett Lee*	Head Varsity Girls Wrestling Coach	Winter 23-24	1
Christopher Wig*	Assistant Varsity Girls Wrestling Coach	Winter 23-24	II
Ammon Swisher*	Jr. High Head Girls Wrestling Coach	Winter 23-24	III
Nichole Rader*	Varsity Winter Cheerleading Coach	Winter 23-24	.5 V
Katie McGuire*	Varsity Winter Cheerleading Coach	Winter 23-24	.5 V
Tiffany Boyles*	Jr. High Winter Cheerleading Coach	Winter 23-24	VII
Danielle Caporale	Jr. High Winter Cheerleading Volunteer	Winter 23-24	
Jordan Colburn	Jr. High Boys Basketball Volunteer	Winter 23-24	
Eric Schneider	Elementary Wresting Volunteer	Winter 2023	
Nichole Frye	Elementary Wrestling Volunteer	Winter 2023	
Brooke Walters	Elementary Wrestling Volunteer	Winter 2023	
Matthew Brown	Elementary Wrestling Volunteer	Winter 2023	
Brad Kunkle	Elementary Wrestling Volunteer	Winter 2023	
Jessica Holmes	Elementary Wrestling Volunteer	Winter 2023	
Michael Ditzler Jr	Elementary Wrestling Volunteer	Winter 2023	
Matthew McLaughlin	Elementary Girls Basketball Volunteer	Winter 2023	
Kirsten Gardner	Elementary Girls Basketball Volunteer	Winter 2023	
Brooke Miller	Elementary Girls Basketball Volunteer	Winter 2023	
Mark Kreisher	Elementary Boys Basketball Volunteer	Winter 2023	
Kelly Vogel	Elementary Boys Basketball Volunteer	Winter 2023	
Courtney Taylor	Game Worker	2023-24	Per event rate**
Elias Biddle*	Varsity Boys Wrestling Volunteer	Winter 23-24	

<sup>\*</sup>Pending receipt of hiring documentation

May I have a motion to approve the recommendations above in Items A through C?	Mr. Johnson
Motion:	
Second:	
Discussion:	
Vote: Yes No	

## X. ADMINISTRATIVE REPORTS

A. Business Administrator Mr. Seese

# XI. DELEGATE REPORTS

A.	BLaST IU #17	Mr. Johnson
B.	Lycoming Career & Technology Center	Mr. Messenger
C.	PA School Boards Association	Mr. Edkin

# XII. ADJOURNMENT Mr. Johnson

May I have a motion to adjourn this meeting?

<sup>\*\*\$24.25/</sup>per event

Motion:			
Second:			
Discussion:			
Vote: Yes		_No	
Time:	P.M.		