

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION**

COMMITTEE OF THE WHOLE MEETING  
MUNCY JR./SR. HIGH SCHOOL  
LIBRARY/MEDIA CENTER IN THE ADDITION

**November 9, 2020**

7:00 PM

Based on the capacity calculations for indoor gatherings and having additional administrators and representatives from MEA in attendance at the meeting, we anticipate having the capacity to allow approximately twenty (20) members from the public into the meeting.

Please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Wear a face covering.
- Maintain a distance of at least six (6) feet from other individuals
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

**I. CALL TO ORDER** **Mr. Johnson**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mrs. Carla Auten	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. David Frederick	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Ms. Lisa Sleboda	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mrs. Sarah Woodward	_____	_____	_____
 TOTAL	 _____	 _____	 _____

**III. FLAG SALUTE** **Mr. Johnson**

**IV. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**

B. The public is invited to address the Board at this time in accordance with Muncy School District’s established public input procedures. **Mr. Johnson**

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at [lkneedler@muncysd.org](mailto:lkneedler@muncysd.org) by 3:00 p.m. on Monday, November 9th. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration you will be asked for your first name, last name and e-mail address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:  
[https://zoom.us/webinar/register/WN\\_MN6keIJ5TvmIVZ5O56QfTw](https://zoom.us/webinar/register/WN_MN6keIJ5TvmIVZ5O56QfTw)

**V. COMMITTEE OF THE WHOLE**

**Dr. Skaluba**

- A. Academic Discussion
  1. Health and Safety Plan Updates
  2. Future Ready Index Overview
  3. Update on Use of Funds from Lycoming County Commissioners / EITC contributions
  4. Update on FID Application
  5. Update on Comprehensive Planning Process
  6. Other Items for Future Board Consideration
- B. Athletic Discussion
  1. Athletics Health and Safety Plan Updates
  2. Other Items for Future Board Consideration
- C. Buildings and Grounds Discussion
  1. Construction Punch List Update
  2. Prioritization of Other Projects
  3. Other Items for Future Board Consideration
- D. Policy Discussion
  1. Policies / Procedures for First Reading
    - i. 006.1
    - ii. 103; 104; 111; 113.1; 113.2; 113.4; 122; 123; 123.2
    - iii. 209; 247; 249; 252;
    - iv. 309.1; 314; 317.1; 331; 332; 340;
    - v. 626
    - vi. 705
    - vii. 803; 824
    - viii. 904; 907
  2. Other Items for Board Consideration

**VI. RECOGNITION OF CITIZENS**

**Mr. Johnson**

**VII. ANNOUNCEMENT OF EXECUTIVE SESSION**

**Mr. Johnson**

- A. After Adjournment for Personnel

**VIII. ADJOURNMENT**

**Mr. Johnson**

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ P.M.