

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
REGULAR PUBLIC MEETING  
MUNCY JR./SR. HIGH SCHOOL  
LIBRARY/MEDIA CENTER IN THE ADDITION  
December 11, 2023  
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

**I. CALL TO ORDER** **Mr. Johnson**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

**III. FLAG SALUTE** **Mr. Johnson**

**IV. REVIEW AND APPROVAL OF MINUTES** **Mr. Johnson**

May I have a motion to approve the [minutes of the November 13, 2023 Committee of the Whole Meeting](#), and the [minutes of the November 20, 2023 Regular Public Meeting](#).

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**V. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures](#). **Mr. Johnson**

**VI. NEW BUSINESS**

**A. Financial Reports**

**Dr. Skaluba**

Administration recommends approval of the November 2023 Financial Reports. **(See Financial Reports)**

- 1. [Treasurer’s Report](#)
- 2. [General Fund](#)
- 3. [Food Service Report](#)
- 4. [Student Activities](#)

**B. Act 1 Index Resolution**

Administration recommends approval of the [Muncy School District Act 1 Index Resolution](#) for the 2024-2025 school year. **(See Special Reports)**

May I have a motion to approve the recommendations listed above in Items A through B?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VII. PERSONNEL (See Special Reports)**

**Dr. Skaluba**

**A. School Board**

**Mr. Johnson**

- 1. PSBA Representative and Legislative Chairperson

I will accept nominations for the position of PSBA Representative and Legislative Chairperson for the ensuing year:

\_\_\_\_\_ moves that \_\_\_\_\_  
be nominated to serve as PSBA Representative and Legislative Chairperson for the ensuing year.

Are there any other nominations?

**Mr. Johnson**

If there are no further nominations, I will accept a motion to close nominations:

Motion:

Second:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

(If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

2. BLaST Intermediate Unit # 17 Board Representative

I will accept nominations for the position of IU #17 Board Representative for the ensuing year.

Mr. Johnson

\_\_\_\_\_ moves that \_\_\_\_\_  
be nominated as IU #17 Board Representative

Are there any other nominations?

Mr. Johnson

If there are no further nominations, I will accept a motion to close nominations:

Motion:

Second:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

(If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

3. Lycoming Career and Technology Center (LCTC) Board Representative

I will accept nominations for the position of Lycoming Career and Technology Center (LCTC) Board Representative for the ensuing year.

Mr. Johnson

\_\_\_\_\_ moves that \_\_\_\_\_ be nominated  
as LCTC Board Representative for the ensuing year.

Are there any other nominations?

Mr. Johnson

If there are no further nominations, I will accept a motion to close nominations:

Motion:

Second:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

(If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

4. Lycoming Career and Technology (LCTC) Board Representative Alternate

I will accept nominations for the position of Lycoming Career and Technology Center (LCTC) Board Representative Alternate for the ensuing year.

**Mr. Johnson**

\_\_\_\_\_ moves that \_\_\_\_\_ be nominated

as LCTC Board Representative Alternate for the ensuing year.

Are there any other nominations?

**Mr. Johnson**

If there are no further nominations, I will accept a motion to close nominations:

Motion:

Second

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

(If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

**B. Classified**

**Dr. Skaluba**

1. Administration recommends approval of the following deduct days:
  - a. Employee #1229 – December 1, 2023

**C. Extracurricular**

1. Administration recommends approval of the following appointment:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Kindra Brelsford	Volunteer Sign Language Club Advisor	2023-2024	----

**D. Athletics**

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Brittany Swisher	Assistant Jr. High Girls Wrestling Coach	Winter 2023	V
Benjamin Strouse	Elementary Wrestling Volunteer	Winter 2023	----

May I have a motion to approve the recommendations listed above in Items B through D?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VIII. ADMINISTRATIVE REPORTS**

- A. Business Administrator
- B. Superintendent

**Mr. Seese  
Dr. Skaluba**

**IX. DELEGATE REPORTS**

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mr. Johnson  
Mr. Messenger  
Mr. Edkin**

**X. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT**

**Mr. Johnson**

**XI. ADJOURNMENT**

**Mr. Johnson**

May I have a motion to adjourn this meeting?

Motion:

Second:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ P.M.