

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
 REGULAR PUBLIC MEETING
 MUNCY JR./SR. HIGH SCHOOL
 LIBRARY/MEDIA CENTER IN THE ADDITION
 December 12, 2022
 7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the minutes of the [November 14, 2022 Buildings and Grounds Committee Meeting](#), [November 14, 2022 Committee of the Whole Meeting](#), [November 21, 2022 Policy Committee Meeting](#), and the [November 21, 2022 Regular Public Meeting of the Muncy School District Board of Directors](#)

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures](#). **Mr. Johnson**

VI. NEW BUSINESS

A. Financial Reports

Administration recommends approval of the November 2022 Financial Reports. **(See Financial Reports)**

- 1. [Treasurer’s Report](#)
- 2. [General Fund](#)
- 3. [Food Service Report](#)
- 4. [Student Activities](#)

B. Proposals and Agreements

Administration recommends approval of the following agreements: **(See Special Reports)**

<u>Vendor/Provider/Client</u>	<u>Goods/Services/Fees</u>
Albright College	Affiliation Agreement

C. Out of State Field Trip

Administration recommends approval of the following out-of-state field trip request for 2024: **(See Special Reports)**

Indian’s Abroad
 Destination: [England, Scotland, Ireland](#)
 Dates: June 12 – 23, 2024
 Cost to District: No Cost to District

May I have a motion to approve the recommendations as listed above in Items A through C? **Mr. Johnson**
 Motion:
 Second:
 Discussion:
 Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

A. School Board

Mr. Johnson

- 1. [PSBA Representative and Legislative Chairperson](#)

I will accept nominations for the position of PSBA Representative and Legislative Chairperson for the ensuing year:

_____ moves that _____
 be nominated to serve as PSBA Representative and Legislative Chairperson for the ensuing year.

Are there any other nominations? **Mr. Johnson**
 If there are no further nominations, I will accept a motion to close nominations:

Motion:
 Second:
 Vote: Yes _____ No _____
 (If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

2. BLaST Intermediate Unit # 17 Board Representative

I will accept nominations for the position of IU #17 Board Representative for the ensuing year.

Mr. Johnson

_____ moves that _____
 be nominated as IU #17 Board Representative

Are there any other nominations?
 If there are no further nominations, I will accept a motion to close nominations:

Mr. Johnson

Motion:
 Second:
 Vote: Yes _____ No _____
 (If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

3. Lycoming Career and Technology Center (LCTC) Board Representative

I will accept nominations for the position of Lycoming Career and Technology Center (LCTC) Board Representative for the ensuing year.

Mr. Johnson

_____ moves that _____
 be nominated as LCTC Board Representative for the ensuing year.

Are there any other nominations?
 If there are no further nominations, I will accept a motion to close nominations:

Mr. Johnson

Motion:
 Second:
 Vote: Yes _____ No _____
 (If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

4. Lycoming Career and Technology (LCTC) Board Representative Alternate

I will accept nominations for the position of Lycoming Career and Technology Center (LCTC) Board Representative Alternate for the ensuing year.

Mr. Johnson

_____ moves that _____ be nominated
 as LCTC Board Representative Alternate for the ensuing year.

Are there any other nominations?

Mr. Johnson

If there are no further nominations, I will accept a motion to close nominations:

Motion:
 Second:
 Vote: Yes _____ No _____
 (If there is more than one nomination, an election takes place.)

Vote:	_____	_____	_____	_____
Mr. Joseph Earnest	_____	_____	_____	_____
Mr. David Edkin	_____	_____	_____	_____
Mr. Steven Hill	_____	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____	_____
Mr. David Messenger	_____	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____	_____
Mr. Kim Walker	_____	_____	_____	_____
Mr. Corey Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

B. Classified

Dr. Skaluba

1. Administration recommends approval of the following appointments:

Name: Clarissa Thomas
Position: Food Service and Custodian Substitute
Effective: Upon Receipt of District Required Hiring Documentation
Rate: \$10.00 per hour

Name: Maria Maiorana
Position: Custodian Substitute
Effective: 12/13/22
Rate: \$10.00 per hour

2. Administration recommends approval of the following deduct days:

Employee # 270 - 12/19; 12/20; 12/21; 12/22

C. Athletics

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Jordan Colburn	Jr. High Boys Basketball Volunteer	2022-2023	-----
Jason Charles	Elementary Wrestling Volunteer	2022-2023	-----
Brooke Walters	Elementary Wrestling Volunteer	2022-2023	-----
Jim Nuss	Boys Tennis Volunteer	2023	-----
Bob Koslap	2 nd Assistant Softball Coach	2023	VI
Zachary Shaffer	Volunteer Elementary Boys Basketball	2022-2023	-----
Amy Becher	Volunteer Elementary Boys Basketball	2022-2023	-----
Kirsten Gardener	Volunteer Elementary Girls Basketball	2022-2023	-----
Melvin Swisher	Volunteer Elementary Wrestling	2022-2023	-----
Samantha McElrath	Volunteer Elementary Wrestling	2022-2023	-----

May I have a motion to approve the recommendations as listed above in Items A through C?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. COMMITTEE REPORTS

Dr. Skaluba

IX. ADMINISTRATIVE REPORTS

- A. Business Administrator
B. Superintendent

**Mr. Seese
Dr. Skaluba**

X. DELEGATE REPORTS

- A. BLaST IU #17
B. Lycoming Career & Technology Center
C. PA School Boards Association

**TBD
TBD
TBD**

XI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Vote: Yes _____ No _____

Time: _____ P.M.