

MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING

December 12, 2022

7:00 P.M.

The Muncy School District Board of Directors held their regular monthly public meeting in the Muncy Jr./Sr. High School Library/Media Center Addition, Muncy, Pennsylvania 17756.

Members of the board present: President Mr. Scott Johnson, Vice President Mr. Kim Walker, Mr. Joseph Earnest, Mr. David Edkin, Mr. Steven Hill, Mr. David Messenger, Mrs. Krista McMonigle, Mr. Justin Teffeteller, and Mr. Corey Walko. Members of the board absent: None

Members of the administration present: Superintendent Dr. Craig Skaluba, Assistant to the Superintendent for Curriculum and Instruction Dr. Kimberly Hamilton, Business Administrator Mr. Andrew Seese, High School Principal Mr. Timothy Welliver, Elementary Principal Mr. Steven Haddon, and Special Education Coordinator Mrs. April Farrell.

President Johnson called the meeting to order at 7 p.m. The Pledge of Allegiance to the Flag was recited. There was one in-person participant.

REVIEW AND APPROVAL OF MINUTES

Mr. Hill moved to approve the minutes of the [November 14, 2022 Buildings and Grounds Committee Meeting](#), the [November 14, 2022 Committee of the Whole Meeting](#), the [November 21, 2022 Policy Committee Meeting](#), and the [November 21, 2022 Regular Public Meeting](#) of the Muncy School District Board of Directors. Mr. Messenger seconded the motion and it passed unanimously.

INFORMATION AND VISITORS' PRESENTATIONS

There was an announcement of an executive session prior to the meeting for personnel matters. The public was invited to address the Board at this time in accordance with Muncy School District's established public input procedures. The Chair entertain any requests for listed agenda item changes and submission of abstention memorandums to the Board Secretary.

NEW BUSINESS

A. Financial Reports

Motion to approve November 2022 Financial Reports (Copied in Minutes):

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities](#)

B. Agreements/Proposals

Motion to approve the following Proposals and Agreements (Copied in Minutes):

<u>Vendor</u>	<u>Goods/Services/Fees</u>
Albright College	Affiliation Agreement

C. Out of State Field Trip

Motion to approve the following out-of-state field trip request for 2024 (Copied in Minutes):
Indian's Abroad
Destination: [England, Scotland, Ireland](#)
Dates: June 12 – 23, 2024
Cost to District: No Cost to District

Mr. Edkin moved to approve items A through C. Mr. Earnest seconded the motion and it passed unanimously.

PERSONNEL (Copied in Minutes)

A. School Board

Mr. Walker moved to approve Mr. Edkin as PSBA Representative and Legislative Chairperson. There were no further nominations. Mr. Edkin moved to approve the nomination. Mr. Hill seconded the motion and it passed unanimously.

Mr. Hill moved to approve Mr. Johnson as BLAST Intermediate Unit # 17 Board Representative. There were no further nominations. Mr. Walker moved to approve the nomination. Mr. Edkin seconded the motion and it passed unanimously.

Mr. Walker moved to approve Mr. Messenger as Lycoming Career and Technology Center (LCTC) Board Representative. Mr. Hill moved to approve the nomination. Mr. Walker seconded the motion and it passed unanimously.

Mr. Walker moved to approve Mr. Hill as Lycoming Career and Technology Center (LCTC) Alternate Board Representative. Mr. Edkin moved to approve the nomination. Mr. Earnest seconded the motion and it passed unanimously.

B. Classified

1. Motion to approve the following appointments:
 - a. Name: Clarissa Thomas
Position: Food Service and Custodian Substitute
Effective: Upon Receipt of District Required Hiring Documentation
Rate: \$10.00 per hour
 - b. Name: Maria Maiorana
Position: Custodian Substitute
Effective: 12/13/22
Rate: \$10.00 per hour
2. Motion to approve the following deduct days:
 - a. Employee #270 for December 19, 20, 21 and 22, 2022.

C. Athletics

1. Motion to approve the following assignments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Jordan Colburn	Jr. High Boys Basketball Volunteer	2022-2023	-----
Jason Charles	Elementary Wrestling Volunteer	2022-2023	-----
Brooke Walters	Elementary Wrestling Volunteer	2022-2023	-----
Jim Nuss	Boys Tennis Volunteer	2023	-----
Bob Koslap	2nd Assistant Softball Coach	2023	VI
Zachary Shaffer*	Volunteer Elementary Boys Basketball	2022-2023	-----
Amy Becher*	Volunteer Elementary Boys Basketball	2022-2023	-----
Kirsten Gardener*	Volunteer Elementary Girls Basketball	2022-2023	-----
Melvin Swisher	Volunteer Elementary Wrestling	2022-2023	-----
Samantha McElrath*	Volunteer Elementary Wrestling	2022-2023	-----

*Pending receipt of district hiring documents.

Mr. Earnest moved to approve items A through C. Mr. Edkin seconded the motion and it passed unanimously.

COMMITTEE REPORTS

The board heard committee report from Dr. Skaluba. Next board meetings will be held on January 10th and January 16th, 2023.

ADMINISTRATION REPORTS

Dr. Skaluba reported on Health and Safety Plan updates (2 COVID cases in the last 14 days at the elementary school and 5 cases in the last 13 days at the Jr./Sr. High School), Athletic update: boys and girls basketball teams won the Tip Off Tournament, the chorus holiday concert was held on December 8th and the band holiday concert was held on December 15th.

Dr. Hamilton reported on the FBLA Community Closet event.

Mr. Seese reported on reviewed the election timelines and update on the [Federal Funding Worksheet](#) and [Grant Content Report Elementary and Secondary School Emergency Relief Fund \(ESSR Plan\)](#).

Mr. Welliver reported on update on the Toys for Tots.

Mr. Haddon reported on the OPT Santa Shoppe, dress down funds supporting 30 families this year, and FBLA organizing a canned good donation for the Son Light House.

Mrs. Farrell reported on the amazing giving spirit of our district during the holiday season.

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DELEGATE REPORTS

Mr. Johnson gave a report to the board regarding BLaST IU #17 – No report at this time.

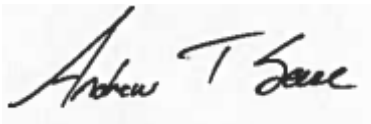
Mr. Messenger gave a report to the board regarding the Lycoming Career & Technology Center – No report at this time.

Mr. Edkin gave a report on the PA School Boards Association – Update on ruling regarding Cyber tuition related to federal funding.

ANNOUNCEMENT OF EXECUTIVE SESSION

President Johnson announced that an executive session for personnel and legal topics would be held after the meeting. There being no further business, Mr. Walker moved to adjourn the meeting at 7:16 p.m. Mr. Edkin seconded the motion and it passed unanimously.

Respectfully submitted,

A handwritten signature in black ink that reads "Andrew T Seese". The signature is written in a cursive style with a large initial 'A' and 'S'.

Andrew Seese, Board Secretary