

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
 COMMITTEE OF THE WHOLE MEETING  
 MUNCY JR./SR. HIGH SCHOOL  
 AUDITORIUM  
 February 14, 2022  
 7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

If you plan to attend the board meeting in person, please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

**I. CALL TO ORDER Mr. Johnson**

**II. ROLL CALL Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

**III. FLAG SALUTE Mr. Johnson**

**IV. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- |  |                    |
|--|--------------------|
| A. Announcement of Executive Session   | <b>Mr. Johnson</b> |
| B. The Chair will entertain any requests for listed agenda item changes.   | <b>Mr. Johnson</b> |
| C. Please submit abstention memorandums to the Board Secretary at this time.   | <b>Mr. Johnson</b> |
| D. Please request items to be voted on separately outside of grouped agenda items.   | <b>Mr. Johnson</b> |
| E. The public is invited to address the Board at this time in accordance with <a href="#">Muncy School District’s established public input procedures.</a> | <b>Mr. Johnson</b> |

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at [lkneedler@muncysd.org](mailto:lkneedler@muncysd.org) by 3:00 p.m. on Monday, February 14<sup>th</sup>. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration, you will be asked for your first name, last name, physical address and e-mail address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed, you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:

[https://psba-org.zoom.us/webinar/register/WN\\_y3-a2\\_J\\_Qde\\_aqjlpwJKmg](https://psba-org.zoom.us/webinar/register/WN_y3-a2_J_Qde_aqjlpwJKmg)

## V. COMMITTEE OF THE WHOLE

### A. Buildings and Grounds Discussion

1. Follow-up related to KPN Proposal for Elementary Water Softener
2. Follow-up related to KPN Proposal for High School Exterior Painting
3. Follow-up related to KPN Proposal for High School Football Home Bleachers
4. Discussion Related to Divider Replacements for High School Bathrooms
5. Discussion Related to Front Doors for High School Main Entrance
6. Discussion Related to Stage Extensions for High School Auditorium
7. Discussion Related to 8 Lapel Microphones for Auditorium
8. Discussion Related to Furniture for High School Faculty Lounge
9. Other Items for Future Board Consideration

### B. Academic Discussion

1. Comprehensive Planning Update
2. New Scholarship Review
3. Administrative Regulations for Policy 819
4. Other Items for Future Board Consideration

### C. Athletic Discussion

1. Winter Sports Update
2. Quote for Additional Wrestling Room Decals
3. PSADA Distinguished Service Award
4. Other Items for Future Board Consideration

### D. Policy Discussion

1. Discussion Related to Continuation of Zoom for Board Meetings
2. PNN+ Subscription through PSBA
3. [Federal Funding Update](#)
4. [Construction Funding Update](#)

5. 2020-2021 Audit Update
6. 2021-2022 Budget Update
7. 2022-2023 Budget Update
8. 2022-2023 BLaST Operating Budget
9. Other Items for Future Board Consideration

E. Preview of February 21<sup>st</sup> Board Agenda

F. Athletics

Administration recommends approval of the following coaching appointment:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Royce Eyer	Wrestling Volunteer	Winter 2021-22	-----
Jacob Blair	Wrestling Volunteer	Winter 2021-22	-----

May I have a motion to approve the recommendations as listed above in Item F?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**VI. ADJOURNMENT**

May I have a motion to adjourn this meeting?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_ Time: \_\_\_\_\_ PM