

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
February 19, 2024
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve [the minutes of the January 09, 2024 Committee of the Whole Meeting](#) and [the January 15, 2024 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:
Second:
Discussion:
Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- A. The Chair will entertain any requests for listed agenda item changes. **Mr. Johnson**
- B. Please submit abstention memorandums to the Board Secretary at this time. **Mr. Johnson**
- C. Please request items to be voted on separately outside of grouped agenda items. **Mr. Johnson**
- D. The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures](#). **Mr. Johnson**

VI. OLD BUSINESS

Dr. Skaluba

A. 2024-2025 Academic Calendar

Administration recommends the second reading and final approval of [2024-2025 Muncy School District Academic Calendar](#)*. (See Special Reports)

B. 2024-2025 School Board Meeting Calendar

Administration recommends the second reading and final approval of the [2024-2025 School Board Meeting Calendar](#). (See Special Reports)

C. Policies and Procedures

Administration recommends approval of the second reading and final approval of the following policies:

1. [Policy 918](#) – Title I Parent and Family Engagement Policy (Reviewed)
2. [Policy 249](#) – Bullying / Cyberbullying Policy (Reviewed)

May I have a motion to approve these recommendations as listed in Items A through C?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the January 2024 Financial Reports. (See Financial Reports)

1. [Treasurer’s Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities](#)

B. Proposals and Agreements

Administration recommends approval of the following agreements/proposals: (See Special Reports)

<u>Vendor</u>	<u>Services/Amount</u>
George Ely Associates, Inc.	Accessible Swing Seat / \$1,722
ESS Northeast, LLC	Substitute Classified Staff / \$13.00 an hour payrate / \$17.34 an hour discount rate for 2023-2024 / \$17.41 an hour discount rate for 2024-2025

C. IU Budget

Administration recommends approval of the [2024-2025 BLaST IU 17 General Operations Budget](#). (See Special Reports)

D. Donations

Administration recommends approval of the following donations: **(See Special Reports)**

1. Donation of the book, *The Rebellious Recovery* (valued at \$20.00), to the district’s library collection. The book was donated by BLaST IU 17 in recognition of Mr. Scott Johnson’s role as board member on the BLaST IU 17 Board of Directors.
2. Annual distribution of \$1,488.00 received from [Muncy School District’s Endowment Fund](#) at the First Community Foundation Partnership of Pennsylvania.
3. Annual distribution of \$500.00 received from [The SADD Friends of Students Against Destructive Decisions Fund](#) at the First Community Foundation Partnership of Pennsylvania.
4. Annual distribution of \$149.22 received from [The Anthony L. DiSalvo, II American Flag Fund](#) at the First Community Foundation Partnership of Pennsylvania.
5. Annual distribution of \$617.00 received from [The Fannie Rachel Wood Brown Fund](#) at the First Community Foundation Partnership of Pennsylvania

E. 2023 Summer School Programming for Muncy Jr./Sr. High School

1. Administration recommends approval of the [Summer School Rules & Regulations for in-person summer school](#) course offerings for Muncy Jr./Sr. High School scheduled for June 2024 at no cost to students and families. **(See Special Reports)**
2. Administration recommends approval of [Summer School distance learning course offerings](#) for Muncy Jr./Sr. High School through Equip at no cost to students and families.

F. Alternative Placement

1. Administration recommends approval of an alternative placement in lieu of expulsion for a Ward L. Myers Elementary Student.

May I have a motion to approve these recommendations as listed in Items A through F?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Classified

1. Administration recommends approval of deduct days for the following:
 - a. Employee # 1229 – January 5, 2024
 - b. Employee # 1237 – February 1, 2024
 - c. Employee # 1302 – February 1,2,and 5-9, 2024

2. Administration recommends approval of the following appointments:

- a. Name: Joanna Lucas
Position: Substitute Custodian
Rate of Pay: \$11.00 per hour
Effective: February 20, 2024
- b. Name: Chloe Skaluba
Position: Substitute Custodian
Rate of Pay: \$11.00 per hour
Effective: Upon Receipt of Hiring Documentation
- c. Name: Mark Shaheen
Position: Food Service Substitute
Rate of Pay: \$11.00 per hour
Effective: Upon Receipt of Hiring Documentation

B. Athletic

1. Administration recommends approval of the following coaching appointments:

<u>Name</u>	<u>Coaching Position</u>	<u>Effective</u>	<u>Classification</u>
Travis Sheleman	1 st Assistant Baseball Coach	Spring 2024	V
Tim King	2 nd Assistant Baseball Coach	Spring 2024	VI
Robert Koslap	1 st Assistant Softball Coach	Spring 2024	V
Jonathan Weaver	2 nd Assistant Softball Coach	Spring 2024	VI
Charity Good	Jr. High Field Hockey Volunteer	Spring 2024	-----

May I have a motion to approve these recommendations as listed in Item A through B?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

IX. ADMINISTRATIVE REPORTS

- A. Business Administrator
- B. Superintendent

**Mr. Seese
Dr. Skaluba**

X. DELEGATE REPORTS

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

XI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ PM