

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
March 20, 2023
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the minutes from the [February 13, 2023 Athletic Meeting](#), [February 13, 2023 Committee of the Whole Meeting](#) and the [February 20, 2023 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | | |
|-----------|--|--------------------|
| A. | The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| B. | Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| C. | Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| D. | The public is invited to address the Board at this time in accordance with Muncy School District’s established public input procedures . | Mr. Johnson |

VI. OLD BUSINESS

Dr. Skaluba

A. 2023-2024 School Board Meeting Calendar

Administration recommends second reading and final approval of the [2023-2024 School Board Meeting Calendar](#). **(See Special Reports)**

May I have a motion to approve the recommendation listed above in Item A?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the February 2023 Financial Reports. **(See Financial Reports)**

1. [Treasurer’s Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities Fund](#)

B. Agreements/Proposals

Administration recommends approval of the following agreements/proposals: **(See Special Reports)**

<u>Vendor</u>	<u>Services/Amount</u>
BLaST 17	5yr. Backup RWAN Agreement / \$4,550.00 per year*
Crossroads Counseling	Renewal Agreement
Tanner Furniture (COSTARS # 035-E22-187)	HS Business Classroom Furniture / \$15,768.59**
Special Olympics Pennsylvania	Unified Champion Schools MOU/Covers Indoor Bocce Stipend & Equip.

*Denotes use of ESSER Funds.

**Denotes use of Capital Project Funds

C. 2023 Summer School Programming for Ward L. Myers Elementary School.

Administration recommends approval of in-person [summer school programming](#) for Ward L. Myers Elementary School scheduled for June 2023 at no cost to students and families. **(See Special Reports)**

D. 2023 Extended School Year

Administration recommends approval of eligible students to receive in-person Special Education [Extended School Year](#) services scheduled for July 2023.* **(See Special Reports)**

*ESY services will include interpreting services based on existing contracts.

E. Donation

Administration recommends approval of the following donation: **(See Special Reports)**

1. Annual distribution of \$621.00 received from the [Fannie Rachel Wood Brown Fund Award](#) at the First Community Foundation Partnership of Pennsylvania for a graduating high school senior.

F. Out-of-State Field Trip

Administration recommends approval of the following [out of state field trip request](#): **(See Special Reports)**

Indians Abroad

Destination: Panama

Dates: July 2024 (10-to-14-day high school volunteer / cultural immersion trip)

Cost: No Cost to the District

G. Policies and Procedures

Administration recommends first reading of the following policies: **(See Special Reports)**

1. Policy 011 [Principles for Governance and Leadership \(Revised\)](#)
2. Policy 137 [Home Education Program \(Revised\)](#)
3. Policy 137.1 [Extracurricular Participation by Home Education Students \(Revised\)](#)
4. Policy 137.2 [Participation in Cocurricular Activities and Academic Courses by Home Education Students \(New\)](#)
5. Policy 137.3 [Participation in Career and Technical Education Programs by Home Education Students \(New\)](#)
6. Policy 200 [Enrollment of Students \(Revised\)](#)
7. Policy 202 [Eligibility of Non-Resident Students \(Revised\)](#)
8. Policy 204 [Attendance \(Revised\)](#)
9. Policy 217 [Graduation \(Revised\)](#)
10. Policy 221 [Dress and Grooming \(Revised\)](#)
11. Policy 251 [Student Experiencing Homelessness, Foster Care and Other Educational Instability \(Revised\)](#)
12. Policy 610 [Purchases Subject to BID / Quotation \(Revised\)](#)
13. Policy 611 [Purchases Budgeted \(Revised\)](#)
14. Policy 810 [Transportation \(Revised\)](#)

H. Alternative Placement

Administration recommends approval of an alternative placement in lieu of expulsion for a Muncy Junior/Senior High School Student.

May I have a motion to approve the recommendations listed above in Items A through H?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

A. Board

Election of President Pro Tem

_____ recommends a motion to elect Mr. David Edkin as President Pro Tem for the purpose of signing his daughter's high school diploma.

B. Professional

1. Administration recommends approval of the following retirement:

Name: Jay Drumheller

Position: Nurse

Effective: June 11, 2023*

*Effective date revised.

2. Administration recommends approval of high school summer school teachers to be paid 45 hours at the current homebound rate for each assigned session. *
3. Administration recommends approval of elementary school teachers to be paid 54 hours at the current homebound rate for each assigned session. *
4. Administration recommends approval of extended school year teachers to be paid at the current homebound rate on an hourly basis.*
5. Administration recommends approval of kindergarten teachers to be paid 16 hours at the current homebound rate to complete kindergarten visitations and corresponding communications.

*Summer school and extended school year teachers will be assigned by their direct supervisor. If more than one teacher is needed to provide coverage for a particular session, each teacher will be paid based on the total number of hours worked by each teacher at the current homebound rate.

**Amy Houseknecht to be paid at the established supplemental hourly rate through contract with ESS.

C. Classified

1. Administration recommends approval of the following deduct days:
 - a. Employee #1285 for February 16, and March 7, 2023
 - b. Employee #1237 for February 13, 14, 15, 16, 17, and 27, 2023
 - c. Employee #1313 for February 16, 21, 28, March 1, 2, and 3, 2023
 - d. Employee #1295 for February 13, 14, 2023
 - e. Employee #1296 for February 21, and March 7, 2023.
 - f. Employee #1145 for February 13, 14, 15, 16, 17, 20, 21, 22, 23, and 24, 2023
 - g. Employee #1251 for March 7, 8, 9, and 10, 2023
 - h. Employee #270 for March 6, 2023

2. Administration recommends acceptance of the following resignation:

Name: Jenna Fuller
Position: Food Service Worker
Effective Date: March 8, 2023

3. Administration recommends the following appointments:

Name: Jacob Segraves
Position: Custodian
Rate: \$12.00 per hour
Effective Date: Upon Receipt of Hiring Documentation

Name: Brittany Martz
Position: Paraprofessional
Rate: \$12.00 per hour
Effective Date: Upon Receipt of Hiring Documentation

Name: Stephanie Hamilton
Position: Food Service
Rate: \$12.00 per hour/5.25 hours per day
Effective Date: March 21, 2023

Name: Ebony Ranson
Position: Food Service
Rate: \$12.00 per hour/3.50 hours per day
Effective Date: Upon Receipt of Hiring Documentation

Name: Tristin Miller
Position: Food Service – Substitute
Rate: \$10.00 per hour
Effective Date: Upon Receipt of Hiring Documentation

4. _____ recommends approval of payment for employee #1264 in accordance with Policy #337. The payment would be for 11.75 vacation days at a rate of \$187.07 a day.
5. Administration recommends approval of extended school year paraprofessionals to be paid at their current hourly rate. *

*Extended school year paraprofessionals will be assigned by their direct supervisor.

D. Athletics

1. Administration recommends approval of the following coaching assignments:

<u>Name</u>	<u>Coaching Position</u>	<u>Effective</u>	<u>Classification</u>
Donald Long*	2 nd Assistant Baseball Coach	Spring 2023	VI
Tyler Marshall	Softball Volunteer	Spring 2023	----
David Shearer	Jr. High Boys Soccer Volunteer	Spring 2023	----

*Upon receipt of district required hiring documentation.

E. Transportation

1. Administration recommends approval of the following appointments:

Name: Jeffrey Richter
Position: Van Driver/Aide
Effective Date: Upon Receipt of Hiring Documentation

Name: Charlene Hepburn
Position: Bus Aide
Effective Date: Upon Receipt of Hiring Documentation

May I have a motion to approve the recommendations as listed above in Items A through E?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

IX. ADMINISTRATIVE REPORTS

- A. Business Administrator
- B. Superintendent

**Mr. Seese
Dr. Skaluba**

X. DELEGATE REPORTS

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

XI. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ PM