

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
 COMMITTEE OF THE WHOLE MEETING  
 MUNCY JR./SR. HIGH SCHOOL  
 LIBRARY/MEDIA CENTER IN THE ADDITION  
 May 8, 2023  
 7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

**I. CALL TO ORDER** **Mr. Johnson**

**II. ROLL CALL** **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

**III. FLAG SALUTE** **Mr. Johnson**

**IV. VISITORS PRESENTATIONS/PUBLIC COMMENTS**

- |    |   |                     |
|----|---|---------------------|
| A. | Announcement of Executive Session   | <b>Mr. Johnson</b>  |
| B. | The Chair will entertain any requests for listed agenda item changes.   | <b>Mr. Johnson</b>  |
| C. | Representative from Pfeiffer-Naginey Insurance to review 2023-2024 insurance quotes.  | <b>Mr. Troutman</b> |
| D. | The public is invited to address the Board at this time in accordance with <a href="#">Muncy School District’s established public input procedures.</a> | <b>Mr. Johnson</b>  |

**V. COMMITTEE OF THE WHOLE**

**Dr. Skaluba**

A. Academic Discussion

1. Health and Safety Plan Updates
2. Federal Funding Updates
3. Update from Director of Elections and Registration
4. Other Academic Items for Future Board Discussion

B. Buildings and Grounds Discussion

1. Construction Funding Update
2. Mental Health Grant Update
3. Physical Security Grant Update
4. KPN Quote for Outside Elementary Basketball Court Upgrades
5. Other Buildings and Grounds Items for Future Board Consideration

C. Athletics Discussion

1. Other Athletic Items for Future Board Consideration

D. Policy Discussion

1. 2023-2024 Budget Update
2. 2023-2024 LycoCTC Budget
3. Revised LCTC Articles of Agreement
4. Other Policy Items for Future Board Consideration

E. Preview of May 15<sup>th</sup> Agenda

**VI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT**

**Mr. Johnson**

**VII. ADJOURNMENT**

May I have a motion to adjourn this meeting?

**Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_ Time: \_\_\_\_\_ PM