

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
July 18, 2022
7:00 PM**

AGENDA

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the minutes of the [June 20, 2022 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

A. Announcement of Executive Session prior to meeting. **Mr. Johnson**

- B. The Chair will entertain any requests for listed agenda item changes.
- C. Please submit abstention memorandums to the Board Secretary at this time.
- D. Please request items to be voted on separately outside of grouped agenda items.
- E. Review of Health and Safety Plan for 2022-2023 School Year
- F. The public is invited to address the Board at this time in accordance with [Muncy School District’s established public input procedures](#).

Mr. Johnson
Mr. Johnson
Mr. Johnson
Dr. Skaluba
Mr. Johnson

VI. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the June 2022 Financial Reports. **(See Financial Reports)**

- 1. [Treasurer’s Report](#)
- 2. [General Fund](#)
- 3. [Capital Project Report](#)
- 4. [Food Service Report](#)
- 5. [Student Activities Fund](#)

B. Agreements

Administration recommends approval of the following agreements: **(See Special Reports)**

<u>Vendor/Party</u>	<u>Services/Terms/Fees</u>
CSIU	2022-2023 Next Day Data Service / \$400.00
Justice Works Youth Care	Alternative Educational Services / \$83 - \$91 per school day
Lycoming-Clinton Joinder	Letter of Agreement for Student Assistance Program Services
Industrial Appraisal Company	Fixed Assets Reports / \$500
Warrior Run School District	Educational Services / \$22,585 annual cost
PA School-Based ACCESS	Program Renewal Direct & Administrative Claims / various fees

C. Policies and Procedures

Administration recommends first reading of the following policies:

- [Policy 218 – Student Discipline \(REVISED\)](#)
- [Policy 220 – Student Expression/Dissemination of Materials \(REVISED\)](#)
- [Policy 227 – Controlled Substances/Paraphernalia \(REVISED\)](#)
- [Policy 237 – Electronic Device \(REVISED\)](#)
- [Policy 808 – Food Services \(REVISED\)](#)
- [Policy 913 – Non-school Organizations/Groups/Individuals \(REVISED\)](#)
- Muncy School District’s Multi-Hazard Emergency Operations Plan (REVISED)

D. 2022-2023 Equity Plan

Administration recommends approval of [2022-2023 Local Education Agency \(LEA\) Teacher Equity Plan](#). **(See Special Reports)**

E. 2022-2023 Health and Safety Plan

_____ recommends approval of Muncy School District’s Health and Safety Plan for the 2022-2023 school year.

*Muncy School District’s 2022-2023 Health and Safety Plan replaces Muncy School District’s 2021-2022 Health and Safety Plan. Muncy School District’s 2021-2022 plan will be retired.

F. 2022-2023 Handbooks

Administration recommends approval of the following handbooks for the 2022-2023 school year:

[Muncy Jr. / Sr. High School Student Handbook \(Pathfinder\)](#)

Muncy Jr. / Sr. High School Faculty Handbooks

[Muncy Jr / Sr. Club and Activity Handbook](#)

[Ward L. Myers Elementary Student Handbook](#)

Ward L. Myers Elementary Faculty Handbook

May I have a motion to approve the recommendations as listed above in Items A through F?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Professional

1. Administration recommends approval of the following individuals as substitute teacher for the Elementary Summer Program:

Jesica Kerstetter

2. Administration recommends the approval of supplementary payment of professional staff at the current homebound instructional rate for professional development, curriculum development and instruction as approved on an as needed basis by administration throughout the 2022-2023 school year.
3. Administration recommends approval of payment of professional staff at the current homebound instructional rate for providing audio-visual support for computer applications at school events and during district-wide initiatives. Staff will be identified based on their knowledge base of technology applications and troubleshooting abilities.
4. Administration recommends approval to pay professional staff at the current homebound Instructional rate using federal funds (Title II / Title IV) for participating in professional development activities.

5. Administration recommends approval of payment for a pre-approved on-line course taught by a certified content area staff member as follows:
 - a. \$1,500 – 1-5 students
 - b. \$2,400 – 6-10 students

B. Classified

1. Administration recommends acceptance of the following appointments:

Name: Anita Smith
Position: Jr./Sr. High School Cafeteria Worker - 3.5 hours per day
Rate of Pay: \$12.00 per hour
Effective: July 19, 2022

2. Administration recommends approval of the following deduct days:

- a. Employee # 1237 – 5/20, 2022
- b. Employee # 286 – 5/10/22 through end of year (medical)
- c. Employee # 270 – 5/20/22
- d. Employee # 1196 – 5/20/22
- e. Employee # 1296 – 5/20/22
- f. Employee # 1280 – 5/10 & 5/17/22
- g. Employee # 1145 – 5/13, 18, 19 and 5/20/22

3. Administration recommends approval of the following resignations:

- a. Name: Nicole Edwards (Retirement)
Position: Secretary to the High School Principal
Effective: August 4, 2022
- b. Name: Colby Alpaugh
Position: Maintenance
Effective: July 5, 2022
- c. Name: Dan Ziegler
Position: Elementary Head Cook
Effective: June 23, 2022
- d. Name: Brooke Miller
Position: Paraprofessional
Effective: July 18, 2022

4. Administration recommends approval of the following appointment:

- a. Name: Aaron Jumper
Position: Maintenance
Hourly Rate: \$16.00 per hour
Effective: Upon Receipt of District Required Hiring Documentation

C. Athletics

1. The extracurricular stipend committee recommends approval of the extracurricular stipends and placements for 2022-2023 and 2023-2024.
2. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Season</u>	<u>Classification</u>
Sue Hetrick	Game Manager	2022-23	per event rate*
Katie Sick	Game Manager	2022-23	per event rate*
Mark Evans	Game Manager	2022-23	per event rate*
Woody Fry	Game Manager	2022-23	per event rate*
Dave Brink	Game Worker	2022-23	per event rate**
John Brink	Game Worker	2022-23	per event rate**
Chris Ebner	Game Worker	2022-23	per event rate**
Sue Hetrick	Game Worker	2022-23	per event rate**
Melissa O'Neill	Game Worker	2022-23	per event rate**
Katie Sick	Game Worker	2022-23	per event rate**
Charlie Snyder	Game Worker	2022-23	per event rate**
Roger Campbell	Game Worker	2022-23	per event rate**
Madalyn Burrows	Game Worker	2022-23	per event rate**
John Lamoreaux	Game Worker	2022-23	per event rate**
Mike Davis	Game Worker	2022-23	per event rate**
Kelli Gresh	Game Worker	2022-23	per event rate**
Mackenzie Frederick	Game Worker	2021-22	per event rate**
Jason Gresh	Game Worker	2021-22	per event rate**
Ken Hampe	Weight Room Coordinator	2022-23	VII (Fall, Winter, Spring, Summer)
Mike S. Davis	Weight Room Coordinator	2022-23	VIII (Winter; Summer)
Ken Hampe	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Rae-Ellah Biddle	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Katie Sick	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Sean Tetreault	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Dale Michael	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Brad Watkins	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Corey Palmatier	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Mike Weber	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Mike S. Davis	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Jason Gresh	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Brooke Miller	Weight Room Supervisor	2022-23	Board Approved Hourly Rate***
Julia Reidhammer	Asst. Varsity Field Hockey Coach	Fall 2022	V
Cyndie Lytel	Volunteer Field Hockey Coach	Fall 2022	----
Charity Good	Volunteer Field Hockey Coach	Fall 2022	----
Jeff Martin	Asst. Varsity Boys Basketball Coach	Winter 2022	.5 of II
John Brink	Asst. Varsity Boys Basketball Coach	Winter 2022	.5 of II
Dan Merk	Head Jr. High Boys Basketball Coach	Winter 2022	III
Bill Frantz	Asst. Jr. High Boys Basketball Coach	Winter 2022	V
Patrick Nork	Volunteer Boys Basketball Coach	Winter 2022	-----
John Karichner	Volunteer Boys Basketball Coach	Winter 2022	-----
Nicole Meyer	Head Varsity Winter Cheer Coach	Winter 2022	V
Tiffany Boyles	Jr. High Winter Cheer Coach	Winter 2022	VII
Rich Schnyder	Assistant Varsity Wrestling Coach	Winter 2022	II
Nick Buckle	Head Jr. High Wrestling Coach	Winter 2022	III
Eric Roberts	Assistant Jr. High Wrestling Coach	Winter 2022	V
Brian Vollman	Volunteer Wrestling	Winter 2022	_____
Bob Koslap	Assistant Jr. High Softball Coach	Fall 2022	VII

* Outdoor \$40.00/per event, Indoor \$30.00/per event
 ** \$24.25/per event
 *** \$12.00/per hour

May I have a motion to approve the recommendations as listed above in Items A through C?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. COMMITTEE REPORT

Dr. Skaluba

IX. ADMINISTRATIVE REPORTS

1. Business Administrator
2. Superintendent

**Mr. Seese
Dr. Skaluba**

X. DELEGATE REPORTS

1. BLaST IU #17
2. Lycoming Career & Technology Center
3. PA School Boards Association

**Mr. Johnson
Mr. Walker
Mr. Edkin**

XI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XII. ADJOURNMENT

Mr. Walker

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

Time: _____ PM