

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL LIBRARY/MEDIA CENTER IN ADDITION
August 16, 2021
7:00 PM**

If you plan to attend the board meeting in person, please keep in mind the important steps listed below in accordance with the Center for Disease Control (CDC) and the Pennsylvania Department of Health.

- If you are sick or have a fever, stay at home.
- Cover coughs or sneezes with a sleeve or elbow.
- Wash hands with soap and water for at least 20 seconds as frequently as possible, or use hand sanitizer if soap and water are not available.
- Please do not attend the meeting if you become sick with COVID-19 symptoms, test positive for COVID-19, are exposed to someone with COVID-19 symptoms or to someone with a confirmed or probable case of COVID-19 or if you traveled to areas recommended for self-quarantine so we can all work together to best meet the needs of our students and families. If you attend the meeting and experience any of the previously mentioned items, please inform the school district as soon as possible.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. David Frederick	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Ms. Lisa Sleboda	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
Mrs. Sarah Woodward	_____	_____	_____
 TOTAL	 _____	 _____	 _____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the minutes of the [July 19, 2021 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. INFORMATION AND VISITORS' PRESENTATIONS

- | | |
|--|--------------------|
| A. Announcement of Executive Session Prior to Meeting | Mr. Johnson |
| B. The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| C. Please submit abstention memorandums to the Board Secretary at this time | Mr. Johnson |
| D. Please request items to be voted on separately outside of grouped agenda items | Mr. Johnson |
| E. Health and Safety Plan Updates | Dr. Skaluba |
| F. The public is invited to address the Board at this time in accordance with Muncy School District's established public input procedures. | Mr. Johnson |

1. **Public Input Only** – Individuals interested in providing public input only may e-mail public input to Linda Kneedler at lkneedler@muncysd.org by 3:00 p.m. on Monday, August 16th. Please include name, address and phone number in the e-mail with your public input. Individuals who submit public input in this manner will have public input read by the Board Secretary, Mr. Andrew Seese, when public is invited to comment. The District may follow-up in relation to individual inquiries by e-mail or phone or include information related to repeated inquiries in the next community update.
2. **Public Participation** – Individuals who would like to listen to the entire meeting and / or participate in the public input portion at the beginning of the meeting may register using the Zoom Webinar Registration Link below. During registration you will be asked for your first name, last name, physical address and e-mail address. You will be asked to enter your e-mail address twice for confirmation purposes. Once your registration is completed you will be e-mailed directions on how to join the meeting through your device of preference or by phone.

Register in advance for this webinar using the following registration link:
https://zoom.us/webinar/register/WN_RLe-gofgSla03wYJG3aFRg

VI. OLD BUSINESS

A. Policies and Procedures

Administration recommends second reading and final approval of the following policies:

- Policy 103 – [Discrimination/Title IX Sexual Harassment Affecting Students \(REVISED\)](#)
- Policy 137.1 – [Extracurricular Participation by Home Education Students \(REVISED\)](#)
- Policy 150 – [Title I – Comparability of Services \(REVISED\)](#)
- Policy 218.1 – [Weapons \(REVISED\)](#)
- Policy 218.2 – [Terroristic Threats \(REVISED\)](#)
- Policy 218.3 – [Discipline of Student Convicted / Adjudicated of Sexual Assault \(NEW\)](#)
- Policy 236.1 – [Threat Assessment \(NEW\)](#)
- Policy 247 – [Hazing \(REVISED\)](#)
- Policy 249 – [Bullying / Cyberbullying \(REVISED\)](#)
- Policy 252 – [Dating Violence \(REVISED\)](#)
- Policy 800.1 – [Electronic Signatures \(NEW\)](#)
- Policy 805 – [Emergency Preparedness and Response \(REVISED\)](#)
- Policy 805.2 – [School Security Personnel \(REVISED\)](#)
- Policy 810.1 – [School Bus Drivers and School Commercial Motor Vehicle Drivers \(REVISED\)](#)
- Policy 810.3 – [School Vehicle Drivers \(REVISED\)](#)
- Policy 916 – [Volunteers \(REVISED\)](#)

May I have a motion to approve the recommendations listed above in Item A?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. NEW BUSINESS

A. Financial Reports

Administration recommends approval of the July 2021 Financial Reports.

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Student Activities Fund](#)
4. [Food Service Report](#)

B. Agreements

Administration recommends approval of the following agreements. **(See Special Reports)**

Vendor/Provider

JusticeWorks, Inc.
New Story
Lycoming-Clinton Joinder Board
Keystone College
Bayada Home Health Care, Inc.
Spencer Mechanical Inc.
Bit Direct
Bit Direct
ESS

Services/Fees

[1 Yr. Renewal Alternative Education Svcs.\\$80.00-\\$88.00 per day](#)
[Educational Services / \\$378.00 per day](#)
[Letter of Agreement – Student Assistance Program](#)
[2021-2022 Dual Enrollment Agreement](#)
[2021-2022 Substitute Nursing Services / \\$45.00 per hour](#)
[Zone Valving for HS AC / \\$9,650.00](#)
[Classroom TV Displays and Mounts / \\$6,629.55](#)
[Airtame 2 Wireless HDMI Adaptors / \\$3,890.00](#)
[Secretarial Staff Substitute Agreement for 2021-2022](#)
[\\$67.50 Full Day Pay Rate / \\$89.37 Bill Rate](#)

C. Assessment Appeals

Administration recommends approval to appeal assessments based on recent sale prices of the parcels listed. **(See Special Reports)**

D. Handbook Approvals

Administration recommends approval of the following for the 2021-2022 school year: **(See Special Reports)**

1. [Muncy Jr./Sr. High School Student Handbook](#)
2. Muncy Jr./Sr. High School Faculty Handbook
3. [Muncy Jr./Sr. High School Club and Activity Handbook](#)
4. [Muncy Jr./Sr. High School Student Athlete Handbook](#)
5. Muncy Jr./Sr. High School Coach Athletic Handbook
6. [Myers Elementary School Student Handbook](#)
7. Myers Elementary School Faculty Handbook

E. Bus Drivers

Administration recommends the approval of the following bus drivers for the 2021-2022 school year:
(See Special Reports)

F. Performance Audit Resolution

_____ recommends approval of a [resolution](#) entitled Muncy School District's Response to [Performance Audit Report](#) for Years Ending June 30, 2016, 2017, 2018, and 2019.

May I have a motion to approve these recommendations as listed above in Items A through F? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. PERSONNEL (See Special Reports)

A. Professional

1. Administration recommends approval of the following appointments:

Michael Weber
Position: Dean of Students
Effective: 2021-2022 school year
Rate of Pay: \$5,500

2. Administration recommends approval of payment for the following pre-approved on-line courses taught by a certified content area staff member:

\$1,500 – 1-5 students
\$2,400 – 6-10 students

3. Administration recommends movement on the negotiated salary scale for the following teacher: Kristine Rosario – M15
4. Administration recommends payment at the current homebound instructional rate for teachers assigned by administration to high school supervisory duties throughout the 2021-2022 school year.
5. Administration recommends payment at the current homebound instructional rate for teachers assigned by administration to elementary supervisory duties throughout the 2021-2022 school year.

B. Classified

1. Administration recommends approval to pay classified staff at their current hourly rate using federal funds (Title II / Title IV)/ESSER) for professional development and supervised instruction as approved on an as needed basis by administration throughout the 2021-2022 school year.

2. Administration recommends the approval of supplementary payment of classified staff at their current hourly rate for professional development and supervised instruction as approved on an as needed basis by administration throughout the 2021-2022 school year.
3. Administration recommends the following staff transfer for the 2021-2022 school year:

Name: Heather Peters
 From: Elementary School Paraprofessional
 To: High School Paraprofessional
 Effective: Beginning of 2021-2022 school year

4. Administration recommends the following appointment:

Name: Gerard Colby Alpaugh*
 Position: Full-Time Maintenance
 Rate: \$16.00 per hour
 Effective Date: August 17, 2021

Name: Kevin Styer*
 Position: Substitute Custodian
 Rate: \$10.00 per hour
 Effective Date: TBD

* Pending receipt of district required hiring documentation.

C. Athletics

1. Administration recommends approval of the following appointments:

<u>Position</u>	<u>Name</u>	<u>Effective</u>	<u>Classification</u>
Kristine Rosario	Assistant Varsity Girls Tennis	Fall 2021	V
Jon Weaver*	Head Jr. High Softball Coach	Fall 2021	V
Bob Koslap*	Asst. Jr. High Softball Coach	Fall 2021	VII
Adrian Blewitt**	Volunteer Girls Soccer Coach	Fall 2021	-----
Ammar Sabanovic**	Volunteer Boys Soccer Coach	Fall 2021	-----

* Pending receipt of district required hiring documentation.

**Pending receipt of district required volunteer documentation.

D. Extra-Curricular

1. Administration recommends approval of the following appointments for the 2021-2022 school year:

<u>Position</u>	<u>Name</u>	<u>Classification</u>
Art Club	Beth Crissman	X
Battle of the Books	Matt Alexander/Dawn Gresh	X
Blue Arrowhead	Rae- Ellah Biddle	Volunteer
Christian Club	Madalyn Burrows/Katie Sick	Volunteer
Diversity Club	Jeanne Rogan	Volunteer

Elementary Stage Director	Heather Diehl	V
Elementary Stage Assistant Director	Kristine Rosario	VIII
English Department Chair	Jen Gotschall	X
High School Fall Play Director	Mike Davis	VIII
Foreign Language Club	Brooke Walters	Volunteer
Indians Abroad Travel Club	Shawn McCahan	Volunteer
Junior Class	Shawn McCahan/Kindra Brelsford	VIII/IX
M Club	Brooke Walters/Mike Davis	X
Math Department Chair	Brad Watkins	X
Morning Intramurals	Jon Bennett/Katie Sick	.5 of X
National Honor Society	Robin Peterman	VII
Odyssey of the Mind Coordinator	Stephanie Trimble	VIII
Odyssey of the Mind Coach	Kristine Rosario	X
Odyssey of the Mind Coach	Violette Ganoë	Volunteer
Outdoor Club	Jon Bennett	Volunteer
SADD	Courtney Taylor	Volunteer
Science Club	Robin Peterman	Volunteer
Science Department Chair	Robin Peterman	X
Senior Class	Beth Baker/Brad Watkins	VII/IX
Social Studies Department Chair	Beth Baker	X
Sophomore Class	Jennifer Gotshall/Mike Davis	VIII/IX
Speech/Debate Club	Mike Davis	Volunteer
Spring Musical Directors	Heather Diehl/Amanda Hogan	VI
Student Administrative Council	Tim Welliver	Volunteer
Student Council	Beth Crissman	VIII
Technology and Computer Club	Mark Kreisher/Joanna Kreisher	VIII/Volunteer
Unified Arts Department Chair	Mark Kreisher	X
Weight Training Club	Ken Hampe	Volunteer
Yearbook	Heidi Russell	VIII

May I have a motion to approve these recommendations as listed above in Items A through D? **Mr. Johnson**

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

IX. OTHER

A. Extra-Curricular

Administration recommends approval of the following appointments for the 2021-2022 school year:

<u>Position</u>	<u>Name</u>	<u>Classification</u>
FBLA	Heather Zimmerman/Jason Gresh	VI/X

May I have a motion to approve this recommendation as listed above in Item A?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

- | | |
|--|--------------------|
| X. COMMITTEE REPORT | Dr. Skaluba |
| XI. ADMINISTRATIVE REPORTS | |
| A. Business Administrator | Mr. Seese |
| B. Superintendent | Dr. Skaluba |
| XII. DELEGATE REPORTS | |
| A. BLaST IU #17 | Mr. Johnson |
| B. Lycoming Career & Technology Center | Mr. Walker |
| C. PA School Boards Association | Mr. Edkin |
| XIII. ANNOUNCEMENT OF EXECUTIVE SESSION | Mr. Johnson |
| XVI. ADJOURNMENT | Mr. Johnson |

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

Time: _____ PM