

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
September 18, 2023
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the minutes of the [August 7, 2023 Special Public Meeting](#) and the [August 21, 2023 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:
Second:
Discussion:
Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | |
|--|--------------------|
| A. Representative from Clear View Asset Protection, LLC. | Mr. Thomas |
| B. The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| C. Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| D. Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| E. The public is invited to address the Board at this time in accordance with Muncy School District’s established public input procedures . | Mr. Johnson |

VI. NEW BUSINESS

Dr. Skaluba

A. Financial Reports

Administration recommends approval of the August 2023 Financial Reports.
(See Financial Reports)

- 1. [Treasurer’s Report](#)
- 2. [Capital Project](#)
- 3. [General Fund](#)
- 4. [Food Service Report](#)
- 5. [Student Activities Fund](#)

B. Agreements

<u>Vendor</u>	<u>Services/Rate</u>
Clear View Asset Protection, LLC	Elementary Door Contacts / \$5,618.64
Clear View Asset Protection, LLC	High School Door Contacts / \$9,209.05
BLaST IU 17	TransPerfect Interpretation and Translation /\$100.00+ usage fees
Hope Enterprises, Inc.	Teen Link Rental / \$125.00 per day / \$1625.00 total

C. Donation

Administration recommends acceptance of a \$3,200.00 donation for implementation of the Muncy Education Timeline project.

D. College Counseling Handbook 2023-2024

Administration recommends approval of the [College Counseling Handbook](#) for the 2023-2024 school year. **(See Special Reports)**

May I have a motion to approve the recommendations listed above in Items A through D?
 Motion:
 Second:
 Discussion:
 Vote: Yes _____ No _____

Mr. Johnson

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Administration

- 1. The superintendent’s evaluation committee recommends approval of the superintendent’s evaluation for the 2022-2023 school year as satisfactory.
- 2. The superintendent’s evaluation committee recommends approval of [Muncy School District’s Goals for the 2023-2024 school year.](#)

B. Classified

1. Administration recommends approval of the following resignations:
 - a. Name: Kelly Rishel
Position: Food Service
Effective: August 30, 2023
 - b. Name: Ann Bieber
Position: Food Service
Effective: August 30, 2023
2. Administration recommends approval of the following appointments:
 - a. Name: Kathy Fry*
Position: Food Service
Rate of Pay: \$13.00 per hour
Effective: Upon Receipt of Required Hiring Documentation
 - b. Name: Ellen Dincher*
Position: Food Service
Rate of Pay: \$13.00 per hour
Effective: Upon Receipt of Required Hiring Documentation
 - c. Name: Brandianna Shaner*
Position: Substitute Paraprofessional
Rate of Pay: \$13.00 per hour
Effective: Upon Receipt of Hiring Documentation

*Pending receipt of district required hiring documentation.

C. Extracurricular

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Mark Kreisher	Assistant Band Director	September 19, 2023	VI

D. Athletics

1. Administration recommends approval of the following resignations:
 - a. Name: Chris Persing
Positions: Varsity Baseball Head Coach
Effective: August 16, 2023

2. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Zachary Shaffer	Elem. Boys Basketball Coordinator	Winter 2023	VI
Melissa O'Neil	Elem. Girls Basketball Coordinator	Winter 2023	VI
Jaylan Jones	Asst. Jr. High Boys Basketball Coach	Winter 2023	V
John Karichner	Head Jr. High Boys Soccer Coach	Spring 2024	V
Jason Gresh	Head Jr. High Girls Soccer Coach	Spring 2024	V
Rae-Ellah Tetreault	Head Jr. High Field Hockey Coach	Spring 2024	V
Craig Weaver	Head Varsity Softball Coach	Spring 2024	II
Kristine Rosario	Head Varsity Boys Tennis Coach	Spring 2024	II
Ellen Dincher	Event Staff	2023-24 SY	Per Event Rate*

*\$34.50 per event

May I have a motion to approve the recommendations listed above in Items A through D?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. Election of PSBA Officers/Trustees

Mr. Seese

A. Election of PSBA Officers/Trustees (See Special Reports)

Please cast your vote for each PSBA office when your name is called.

Vote:	Vote for 1: <u>Pres.-Elect</u>	Vote for 1: <u>Vice President</u>	Vote for 1: <u>Treasurer.</u>	Vote for 2: <u>Insurance Trustees</u>
	Allison Mathis*	Sabrina Backer*	Karen Beck Pooley*	Marianne Neal Michael Faccinnetto
Mr. Earnest	_____	_____	_____	_____
Mr. Edkin	_____	_____	_____	_____
Mr. Hill	_____	_____	_____	_____
Mr. Johnson	_____	_____	_____	_____
Mrs. McMonigle	_____	_____	_____	_____
Ms. Messenger	_____	_____	_____	_____
Mr. Teffeteller	_____	_____	_____	_____
Mr. Walker	_____	_____	_____	_____
Mr. Walko	_____	_____	_____	_____
TOTAL	_____	_____	_____	_____

*Any slated candidate that demonstrates exceptional leadership at the local and state level shall be considered for "endorsement" by the Nominating Committee and the determination shall be noted on the slate of candidates. (PSBA Bylaws, Section 300 – Policy 303)

IX. ADMINISTRATIVE REPORTS

A. Business Administrator

Mr. Seese

B. Superintendent

Dr. Skaluba

X. DELEGATE REPORTS

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

Mr. Johnson
Mr. Messenger
Mr. Edkin

XI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ PM