

**MUNCY SCHOOL DISTRICT  
ATHLETIC COMMITTEE MEETING**

**MUNCY JUNIOR/SENIOR HIGH SCHOOL  
AUDITORIUM  
April 25, 2018  
3:30 PM**

**AGENDA**

- |              |   |                |               |             |
|--------------|---|----------------|---------------|-------------|
| <b>I.</b>    | <b>CALL TO ORDER</b>  |                | Mr. McLean    |             |
| <b>II.</b>   | <b>ROLL CALL</b>  |                | Mr. McLean    |             |
|              |   | <u>Present</u> | <u>Absent</u> | <u>Late</u> |
|              | Curt Chilson  | _____          | _____         | _____       |
|              | David Edkin   | _____          | _____         | _____       |
|              | Ty Fry  | _____          | _____         | _____       |
|              | Scott McLean  | _____          | _____         | _____       |
|              | Justin Reis   | _____          | _____         | _____       |
|              | Craig Skaluba   | _____          | _____         | _____       |
|              | Robert Titman   | _____          | _____         | _____       |
|              | Tim Welliver  | _____          | _____         | _____       |
|              | <b>TOTAL</b>  | _____          | _____         | _____       |
| <b>III.</b>  | <b>FLAG SALUTE</b>  |                |               | Mr. McLean  |
| <b>IV.</b>   | <b>REVIEW OF PUBLIC INPUT PROCEDURES</b>  |                |               | Dr. Skaluba |
| <b>V.</b>    | <b>INFORMATION AND VISITORS' PRESENTATIONS</b>  |                |               |             |
|              | A. The public is invited to address the Board now on any agenda item.                       |                |               | Mr. McLean  |
|              | B. The Chair will entertain any requests for listed agenda item changes.                    |                |               | Mr. McLean  |
|              | C. Please submit abstention memorandums to the Board Secretary at this time.                |                |               | Mr. McLean  |
| <b>VI.</b>   | <b>RECOGNITION OF CITIZENS</b>  |                |               | Mr. McLean  |
| <b>VII.</b>  | <b>WINTER PROGRAM REVIEW – EXECUTIVE SESSION IN PUBLIC<br/>AT WRESTLING COACH'S REQUEST</b> |                |               | Dr. Skaluba |
|              | A. Wrestling  |                |               |             |
| <b>VIII.</b> | <b>EXECUTIVE SESSION – NON-PUBLIC - AFTER ADJOURNMENT</b>                                   |                |               | Mr. McLean  |
|              | A. Boys Basketball  |                |               |             |
|              | B. Girls Basketball   |                |               |             |

**IX. ADJOURNMENT**

Mr. McLean

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Time: \_\_\_\_\_ PM