

**MUNCY SCHOOL DISTRICT  
BOARD OF EDUCATION  
ACT 34 HEARING**

**AGENDA**

- |  |                              |
|--|------------------------------|
| A. Opening Remarks / Legal Procedures  | <b>McCormick Law Firm</b>    |
| B. Need for Project  | <b>Muncy School District</b> |
| C. Summary of Owned Buildings and Land   | <b>FAE, Inc.</b>             |
| D. Project Options Considered  | <b>FAE, Inc.</b>             |
| E. Description of the Project  | <b>FAE, Inc.</b>             |
| F. Direct Project Building Costs   | <b>FAE, Inc.</b>             |
| G. Financial Alternatives Considered   | <b>Baird &amp; Company</b>   |
| H. Public Comments   |                              |
| <ul style="list-style-type: none"><li>• Any resident may gain agenda time, or submit written testimony, or both by submitting a written request showing the name and address of the resident to the Secretary of the Board of School Directors by 12:00 P.M. on October 15, 2018. Other residents attending the Hearing who have not requested agenda time shall also be entitled to speak during the designated public commentary portion of the agenda. There will be a time limit four minutes per speaker. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard. If an individual speaks more than once, there will be a time limit of two minutes. Written comments will be accepted after the hearing until 8:00 A.M., November 15, 2018, at the office of the Secretary.</li></ul> |                              |
| I. Recess to Board Agenda  | <b>McCormick Law Firm</b>    |