

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
September 16, 2024
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the [minutes of the August 19, 2024, Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:
Second:
Discussion:
Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | | |
|-----------|---|--------------------|
| A. | The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| B. | Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| C. | Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| D. | The public is invited to address the Board at this time in accordance with Muncy School District’s established public input procedures. | Mr. Johnson |

VI. NEW BUSINESS

Mr. Seese

A. Financial Reports

Administration recommends approval of the August 2024 Financial Reports.
(See Financial Reports)

- 1. [Treasurer’s Report](#)
- 2. [General Fund](#)
- 3. [Food Service Report](#)
- 4. [Student Activities Fund](#)

B. Agreements

<u>Vendor</u>	<u>Services/Rate</u>
New Story	Services Agreement / \$366.00 per day
Bayada Home Health Care, Inc.	School Nursing Services / \$60.00 per hour
River Rock Academy LLC	AEDY Services / \$234.00 per day
ESS Northeast, LLC	Long-Term Substitute / \$250.00 per day pay rate \$334.75 per day bill rate

C. College Counseling Handbook 2024-2025

Administration recommends approval of the [College Counseling Handbook](#) for the 2024-2025 school year. **(See Special Reports)**

May I have a motion to approve the recommendations listed above in Items A through C?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Mr. Seese

A. Classified

- 1. Administration recommends approval of the following resignations:
 - a. Name: Logan Pena
Position: Full-Time Custodian
Effective: September 20, 2024
- 2. Administration recommends approval of the following appointments:
 - a. Name: Scot Celona
Position: Food Service Worker
Rate of Pay: \$14.00 per hour
Effective: Upon Receipt of Required Hiring Documentation*

- b. Name: Braeden Hamm
 Position: Substitute Custodian
 Rate of Pay: \$13.00 per hour
 Effective: Upon Receipt of Required Hiring Documentation*
 *Pending receipt of district required hiring documentation.

D. Athletics

- 1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Marah Biddle	Interim Head V. Field Hockey Coach	9/9/24	II (Prorated)
Rachel Yohn	Interim Asst. V. Field Hockey Coach	9/9/24	V (Prorated)
Ammon Swisher	Head Jr. High Boys Wrestling Coach	Winter 2024	III
Sterling Kepner	Head Jr. High Girls Wrestling Coach	Winter 2024	III
Brittany Swisher	Asst. Jr. High Girls Wrestling Coach	Winter 2024	V
George Walters	Elementary Wrestling Coordinator	Spring 2024	V
Scott Johnson	Volunteer Boys Wrestling Coach	Spring 2024	-----
Nick Buckle	Volunteer Boys Wrestling Coach	Spring 2024	-----
Croce Maiorana	Volunteer Boys Wrestling Coach	Spring 2024	-----
Bryce Town	Volunteer Boys Wrestling Coach	Spring 2024	-----
Chris Ebner	Game Manager	Fall 2024	Per Event Rate*
Tim King	Athletic Event Staff	Fall 2024	Per Event Rate**

* Fall/Spring \$50.00/per event, Winter \$40.00/per event
 **\$34.50 per event

E. Transportation

- 1. Administration recommends approval of the following appointments:

Name: Phillip Glasser
 Position: Bus Driver
 Effective: Upon Receipt of Hiring Documentation

May I have a motion to approve the recommendations listed above in Items A through E?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. Election of PSBA Officers/Trustees

Mr. Seese

A. Election of PSBA Officers/Trustees (See Special Reports)

Please cast your vote for each PSBA office when your name is called.

Vote:	Vote for 1: <u>Pres.-Elect</u> Sabrina Backer*	Vote for 1: <u>Vice President</u> Matt Vanoy*	Vote for 3: <u>Insurance Trustees.</u> Nathan G. Mains Richard Frerichs William S. LaCoy
Mr. Earnest	_____	_____	_____
Mr. Edkin	_____	_____	_____
Mr. Hill	_____	_____	_____
Mr. Johnson	_____	_____	_____
Mrs. McMonigle	_____	_____	_____
Ms. Messenger	_____	_____	_____
Mr. Teffeteller	_____	_____	_____
Mr. Walker	_____	_____	_____
Mr. Walko	_____	_____	_____
TOTAL	_____	_____	_____

*Any slated candidate that demonstrates exceptional leadership at the local and state level shall be considered for "endorsement" by the Nominating Committee and the determination shall be noted on the slate of candidates. (PSBA Bylaws, Section 300 – Policy 303)

IX. ADMINISTRATIVE REPORTS

A. Business Administrator

Mr. Seese

X. DELEGATE REPORTS

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

XI. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XII. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____ Time: _____ PM