

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
October 21, 2024
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
 TOTAL	 _____	 _____	 _____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve [the minutes of the September 16, 2024 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | |
|--|--------------------|
| A. The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| B. Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| C. Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| D. The public is invited to address the Board at this time in accordance with Muncy School District’s established public input procedures. | Mr. Johnson |

A. Financial Reports

Administration recommends approval of the following September 2024 Financial Reports.
(See Financial Reports)

1. [Treasurer's Report](#)
2. [Special Fund](#)
3. [General Fund](#)
4. [Food Service Report](#)
5. [Student Activity Fund](#)

B. Agreements

Administration recommends approval of the following agreements: (See Special Reports)

Vendor

Hope Enterprises., Inc.
Tanner Furniture
Lycoming College
Lackawanna College
Link It!
Polachek Law Firm, P.C.
ClearView Asset Protection, LLC
ESS Northeast, LLC
ESS Northeast, LLC

Services/Cost

[Teen-Link Rental](#) / \$125.00 per day / \$1,625.00 total
[8 Science Lab Tables](#) / \$6,132.00
[Dual Enrollment Agreement](#)
[Dual Enrollment Agreement](#)
[Pilot Data Agreement](#)
Engagement Agreement / \$150.00 per hour + expenses
[Elementary Playground Cameras](#) / \$6,785.00
[Building Based Substitute](#) – Pay Rate - \$150.00 per day
– Bill Rate - \$200.85 per day
[LTS Math](#) – Pay Rate - \$285.00 per day
– Bill Rate - \$381.62 per day

C. Donation

Administration recommends approval of \$1,000.00 donation to the cheerleader's student activities account from Rod Fry.

D. Out-of-State Field Trips

Administration recommends approval of the following out of state field trip requests: (See Special Reports)

1. [Indians Abroad](#)
Destination: Italy and Greece
Dates: June / July 2026 (10 Days)
Cost: No Cost to the District
2. [6th Grade Field Trip](#)
Destination: Washington D.C.
Date: May 2, 2025
Cost: \$2,620.00

E. Health and Safety Plan

_____ recommends the 2024-2025 health and safety plan remain in effect from October 1, 2024, through the Pennsylvania Department of Education’s (PDE’s) acceptance of our ARP ESSER Final End Year Report (FER).

May I have a motion to approve the recommendations listed in Items A through E?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Professional

1. Administration recommends approval of the following appointment:

- a. Name: Abby Brown
Position: High School Guidance Counselor
Salary: M15 Step 8 (2024-2025 salary will be prorated from position start date)
Anticipated Start Date: January 6, 2025

B. Classified

1. Administration recommends approval of the following deduct days:

- a. Employee # 1251 – 9/10 – 9/13; 9/19 – 9/20; 9/23 – 9/27; 9/30/24

2. Administration recommends approval of the following appointments:

- a. Name: David Wisner
Position: Lunch Monitor
Rate of Pay: \$14.00 per hour
Effective: Upon Receipt of Hiring Documentation
- b. Name: Madison Boore
Position: Full-Time Custodian
Rate of Pay: \$14.00 per hour
Effective: Upon Receipt of Hiring Documentation

C. Transportation

1. Administration recommends approval of the following appointment:

- a. Name: Kathy Fry
Position: Bus Aide

D. Athletics

1. Administration recommends acceptance of the following resignation:

- a. Name: Brittany Swisher
Position: Asst. Junior High Girls Wrestling Coach
Effective: October 4, 2024

2. Administration recommends approval of the following appointments:

<u>Position</u>	<u>Name</u>	<u>Effective</u>	<u>Classification</u>
Head Varsity Softball Coach	Robert Koslap	Spring 2025	II
Jr. High Boys Asst. Wrestling Coach	Steve Swank	Winter 2024	V
Jr. High Girls Asst. Wrestling Coach	Kayla Sparks	Winter 2024	V
Winter Jr. High Cheerleading Coach	Tiffany Boyles	Winter 2024	VI
Elementary Wrestling Coordinator	George Walters	Winter 2024	VI
Wrestling Volunteer	Kyle Drick	Winter 2024	---
Wrestling Volunteer	Kane Snyder	Winter 2024	---
Wrestling Volunteer	Erik Roberts	Winter 2024	---
Wrestling Volunteer	Ben Boozer	Winter 2024	---
Swimming Volunteer	Tim Diehl	Winter 2024	---
Winter Cheerleading Volunteer	Carianna Berger	Winter 2024	---
Elementary Girls Basketball Volunteer	Kristen Gardner	Winter 2024	---
Elementary Girls Basketball Volunteer	Brooke Miller	Winter 2024	---
Elementary Girls Basketball Volunteer	Melissa Koch	Winter 2024	---
Winter Jr. High Cheerleading Volunteer	Daniel Caporale	Winter 2024	---
Event Staff Worker	Kelly Vogel	Winter 2024	*Per Event Rate

May I have a motion to approve the recommendations listed in Items A through D?

Mr. Johnson

Motion

Second:

Discussion:

Vote: Yes _____ No _____

VIII. ADMINISTRATIVE REPORTS

- A. Business Administrator
- B. Superintendent

**Mr. Seese
Dr. Skaluba**

IX. DELEGATE REPORTS

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

Mr. Johnson
Mr. Messenger
Mr. Edkin

X. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XI. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

Time: _____ PM