

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
January 21, 2025
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve [the minutes of the December 2, 2024 Reorganization Meeting](#) and [the minutes of the December 9, 2024 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | |
|---|--------------------|
| A. The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| B. Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| C. Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| D. The public is invited to address the Board at this time in accordance with Muncy School District’s established public input procedures . | Mr. Johnson |

A. Financial Reports

Administration recommends approval of the December 2024 Financial Reports. (See Financial Reports)

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities Fund](#)

B. Proposals and Agreements

Administration recommends approval of the following agreements: (See Special Reports)

<u>Vendor/Provider/Client</u>	<u>Goods/Services/Fees</u>
Learn Well	Weekly Educational Services/10 hrs. per week/ \$49.50 per hour
Mullen Coughlin LLC	Engagement Letter / \$325.00 - \$385.00 per hour
Keystone Purchasing Network	HS/ES Window Treatment / \$15,852.98*
Clear View Asset Protection LLC	Football Stadium Cameras / \$22,692.44*
Montgomery County IU	Level Data – State Validation Suite / \$1,326.00

*Pending PCCD Grant Approval

C. 2025-2026 Academic and Board Calendars

Administration recommends approval of the first reading of the following calendars:
(See Special Reports)

1. [2025-2026 Muncy School District Academic Calendar](#)
2. [2025-2026 School Board Meeting Calendar](#)

D. Out-of-State Field Trips

Administration recommends approval of the following out of state field trip requests:
(See Special Reports)

1. [Marching Band and Chorus Trip](#)
Destination: Cedar Point Amusement Park (Music in the Parks Competition)
Date: May 23rd through May 24th
Cost: No Cost to the District

E. Policies and Procedures

Administration recommends approval of the first reading of the following policies:

1. [Policy 234](#) – Pregnant / Parenting / Married Students (REVISED)
2. [Policy 247](#) – Hazing (REVISED)
3. [Policy 249](#) – Bullying / Cyberbullying (REVISED)
4. [Policy 252](#) – Dating Violence (REVISED)
5. [Policy 317.1](#) – Educator Misconduct (REVISED)
6. [Policy 336](#) – Personal Necessity Leave (REVISED)
7. [Policy 339](#) – Uncompensated Leave (REVISED)
8. [Policy 824](#) – Maintaining Professional Adult / Student Boundaries (REVISED)

F. Donation Approval

Administration recommends acceptance of a \$10,000.00 donation from Service First Credit Union for the purpose of helping to offset student lunch debt.

May I have a motion to approve the recommendations listed above in Items A through F?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Classified

1. Administration recommends approval of the following deduct days for the following employees:

- a. Employee #1301 – ½ day on 12/11/24
- b. Employees #1211 – 12/12/24
- c. Employee# 1368 – 12/5-12/6/24; 12/9-12/10/24; 12/12-12/13/24
- d. Employee # 1237 – 12/17 – 12/20/24
- e. Employee #1229 – 12/16-12/17/24
- f. Employee # 1231 – 12/17/24

2. Administration recommends approval of the following appointments:

- a. Name: Mechelle Marks
Position: Food Service Worker
Rate: \$14.00 per hour
Effective: Upon Receipt of Hiring Documentation

B. Athletics

1. Administration recommends approval of the following resignations:

- a. Name: Mike Davis
Position: Strength and Conditioning Coach
Effective: January 31, 2025
- a. Name: Sean Tetrault
Position: Varsity Head Football Coach
Effective: January 21, 2025

2. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Chris Persing	2 nd Assistant Boys Varsity Baseball Coach	Spring 2025	VI
Todd Modispaw	Boys Basketball Volunteer Coach	Winter 24-25	-----
Jordan Jones	Boys Basketball Volunteer Coach	Winter 24-25	-----
Aaron Levan	Elementary Boys Basketball Volunteer	Winter 24-25	-----
Troy Moore	Elementary Boys Basketball Volunteer	Winter 24-25	-----
Jessica Holmes	Elementary Wrestling Volunteer	Winter 24-25	-----
Dustin Fry	Elementary Wrestling Volunteer	Winter 24-25	-----
Shawn Finn	Head Varsity Baseball Coach	Spring 2025	II
Kassidy Lenhart	1 st Assistant Varsity Softball Coach	Spring 2025	V
Ellen Dincher	2 nd Assistant Varsity Softball Coach	Spring 2025	VI
Kristine Rosario	Head Varsity Boys Tennis Coach	Spring 2025	II
James Nuss	Assistant Varsity Boys Tennis Coach	Spring 2025	V
Marah Biddle	Head Jr. High Field Hockey Coach	Spring 2025	V
Rachel Yohn	Assistant Jr. High Field Hockey Coach	Spring 2025	VII
Rae Ellah Tetreault	Volunteer Jr. High Field Hockey Coach	Spring 2025	-----
Sarah Biddle	Volunteer Jr. High Field Hockey Coach	Spring 2025	-----
Cindie Lytle	Volunteer Jr. High Field Hockey Coach	Spring 2025	-----
Jason Gresh	Head Jr. High Girls Soccer Coach	Spring 2025	V

May I have a motion to approve the recommendations listed above in Items A through B?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. ADMINISTRATIVE REPORTS

- A. Business Administrator
- B. Superintendent

**Mr. Seese
Dr. Skaluba**

IX. DELEGATE REPORTS

- A. BLaST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

X. ANNOUNCEMENT OF EXECUTIVE SESSION AFTER ADJOURNMENT

Mr. Johnson

XI. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Vote: Yes _____ No _____

Time: _____ PM