

**MUNCY SCHOOL DISTRICT BOARD OF EDUCATION
REGULAR PUBLIC MEETING
MUNCY JR./SR. HIGH SCHOOL
LIBRARY/MEDIA CENTER IN THE ADDITION
November 18, 2024
7:00 PM**

For the purpose of school building safety and maintaining Board minutes, all visitors attending Board meetings are required to register their attendance on a sign-in sheet that shall be provided for that purpose.

I. CALL TO ORDER **Mr. Johnson**

II. ROLL CALL **Mr. Seese**

	<u>Present</u>	<u>Absent</u>	<u>Late</u>
Mr. Joseph Earnest	_____	_____	_____
Mr. David Edkin	_____	_____	_____
Mr. Steven Hill	_____	_____	_____
Mr. Scott Johnson	_____	_____	_____
Mrs. Krista McMonigle	_____	_____	_____
Mr. David Messenger	_____	_____	_____
Mr. Justin Teffeteller	_____	_____	_____
Mr. Kim Walker	_____	_____	_____
Mr. Corey Walko	_____	_____	_____
TOTAL	_____	_____	_____

III. FLAG SALUTE **Mr. Johnson**

IV. REVIEW AND APPROVAL OF MINUTES **Mr. Johnson**

May I have a motion to approve the [minutes of the October 14, 2024 Committee of the Whole Meeting](#) and the [October 21, 2024 Regular Public Meeting](#) of the Muncy School District Board of Directors?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

V. VISITORS PRESENTATIONS/PUBLIC COMMENTS

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| A. The Chair will entertain any requests for listed agenda item changes. | Mr. Johnson |
| B. Please submit abstention memorandums to the Board Secretary at this time. | Mr. Johnson |
| C. Please request items to be voted on separately outside of grouped agenda items. | Mr. Johnson |
| D. The public is invited to address the Board at this time in accordance with Muncy School District’s established public input procedures. | Mr. Johnson |

A. Financial Reports

Administration recommends approval of the October 2024 Financial Reports.
(See Financial Reports)

1. [Treasurer's Report](#)
2. [Special Fund](#)
3. [General Fund](#)
4. [Food Service Report](#)
5. [Student Activity Fund](#)

B. Policies and Procedures

Administration recommends approval of the first reading of the following policies:

1. [Policy 113.1](#) – Discipline of Student with Disabilities (REVISED)
2. [Policy 113.2](#) – Behavior Support (REVISED)
3. [Policy 202](#) – Eligibility of Nonresident Students (REVISED)
4. [Policy 218](#) – Student Discipline (REVISED)
5. [Policy 218.1](#) – Weapons (REVISED)
6. [Policy 218.2](#) – Terroristic Threats (REVISED)
7. [Policy 222](#) – Tobacco and Vaping Products (REVISED)
8. [Policy 227](#) – Controlled Substances / Paraphernalia (REVISED)
9. [Policy 236.1](#) – Threat Assessment (REVISED)
10. [Policy 254](#) – Educational Opportunity for Military Children (REVISED)
11. [Policy 323](#) – Tobacco / Nicotine (REVISED)
12. [Policy 351](#) – Controlled Substance Abuse (REVISED)
13. [Policy 607](#) – Tuition Income (REVISED)
14. [Policy 707](#) – Use of School Facilities (REVISED)
15. [Policy 801](#) – Public Records (REVISED)
16. [Policy 803](#) – School Calendar (REVISED)
17. [Policy 805](#) – Emergency Preparedness and Response (REVISED)
18. [Policy 805.1](#) – Relations with Law Enforcement Agencies (REVISED)
19. [Policy 805.2](#) – School Security Personnel (REVISED)
20. [Policy 806](#) – Child Abuse (REVISED)
21. [Policy 807](#) – Opening Exercises / Flag Displays (REVISED)
22. [Policy 904](#) – Public Attendance at School Events (REVISED)
23. [Policy 909](#) – Municipal Government Relations (REVISED)
24. [Policy 918](#) – Title I Parent and Family Engagement (REVIEWED)

C. Lycoming Career and Technology Center (LycoCTC) Facility Improvements

Mr. Messenger recommends approval of a bond agreement with East Lycoming School District for the repayment of 1/6 of the total cost of a bond in an amount not to exceed 5 million dollars plus interest over a 15-year period for the improvement of facilities at Lycoming Career and Technology Center.

D. Donation

Administration recommends approval of \$1,000.00 donation to Ward L. Myers Elementary School from Radiant Light Assembly of God Church.

May I have a motion to approve the recommendations listed above in Items A through D?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VII. PERSONNEL (See Special Reports)

Dr. Skaluba

A. Classified

1. Administration recommends approval of the following deduct days for the following employees:

- a. Employee #1229 – October 25, November 1 , and a ½ day October 31 , 2024.
- b. Employee #1251 – October 10, 2024
- c. Employee #1368 – October 28, 29,30,31, and November 1, 2024

2. Administration recommends acceptance of the following resignations:

- a. Name: Kathy Fry
Position: Food Service
Effective: November 8, 2024
- b. Name: Rebecca Powers
Position: Paraprofessional
Effective: November 26, 2024

3. Administration recommends the following appointments:

- a. Name: Robert Mascuch
Position: Lunch Monitor
Rate of Pay: \$14.00 per hour
Effective: Upon Receipt of Hiring Documentation
- b. Name: Faith Haddon
Position: Paraprofessional
Rate of Pay: \$14.00 per hour
Effective: Upon Receipt of Hiring Documentation

B. Athletics

1. Administration recommends approval of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Sam McElrath	Elementary Wrestling Volunteer	Winter 24-25	----
Eric Schneider	Elementary Wrestling Volunteer	Winter 24-25	----
Matt Brown	Elementary Wrestling Volunteer	Winter 24-25	----

2. Administration recommends approval of the following resignation:

- a. Name: John Karichner III
Position: Boys Soccer Head Coach
Effective: November 12, 2024

C. Transportation

1. Administration recommends approval of the following appointment:

- a. Name: JoAnn Dieffenbach
Position: Substitute - Bus Driver, Bus Aide, and Van Driver
Effective: Upon Receipt of Hiring Documentation

May I have a motion to approve the recommendations listed above in Items A through C?

Mr. Johnson

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

VIII. ADMINISTRATIVE REPORTS

- A. Business Administrator
- B. Superintendent

**Mr. Seese
Dr. Skaluba**

IX. DELEGATE REPORTS

- A. BLAST IU #17
- B. Lycoming Career & Technology Center
- C. PA School Boards Association

**Mr. Johnson
Mr. Messenger
Mr. Edkin**

X. ANNOUNCEMENT OF EXECUTIVE SESSION

Mr. Johnson

XI. ADJOURNMENT

Mr. Johnson

May I have a motion to adjourn this meeting?

Motion:

Second:

Discussion:

Vote: Yes _____ No _____

Time: _____ P.M.