

MUNCY SCHOOL DISTRICT BOARD OF EDUCATION  
**REGULAR PUBLIC MEETING**

January 21, 2025  
7:00 P.M.

The Muncy School District Board of Directors held their regular monthly public meeting in the Muncy Jr./Sr. High School Library/Media Center Addition, Muncy, Pennsylvania 17756.

Members of the board present: President Mr. Scott Johnson, Vice President Mr. Kim Walker, Mr. Joseph Earnest, Mr. David Edkin, Mr. Steven Hill, Mr. David Messenger, Mrs. Krista McMonigle, Mr. Justin Teffeteller, and Mr. Corey Walko. Members of the board absent: None

Members of the administration present: Superintendent Dr. Craig Skaluba, Business Administrator Mr. Andrew Seese, High School Principal Mr. Timothy Welliver, Elementary Principal Mr. Steven Haddon, and Special Education Coordinator Mrs. April Farrell.

President Johnson called the meeting to order at 7 p.m. The Pledge of Allegiance to the Flag was recited. There were four in-person participants.

### **REVIEW AND APPROVAL OF MINUTES**

Mr. Hill moved to approve [the minutes of the December 2, 2024 Reorganization Meeting](#) and [the minutes of the December 9, 2024 Regular Public Meeting](#) of the Muncy School District Board of Directors. Mr. Messenger seconded the motion, and it passed unanimously.

### **INFORMATION AND VISITORS' PRESENTATIONS**

The public was invited to address the Board at this time in accordance with Muncy School District's established public input procedures. Mrs. Angela Knight gave comments on the 2025/26 school calendar. The Chair entertained two requests for listed agenda item removals, the removal of the Policies and Procedures section, and removal of Mr. Dustin Fry as Elementary Wrestling Volunteer. There were no submission of abstention memorandums to the Board Secretary.

### **NEW BUSINESS**

#### **A. Financial Reports**

Motion to approve December 2024 Financial Reports. **(See Financial Reports)**

1. [Treasurer's Report](#)
2. [General Fund](#)
3. [Food Service Report](#)
4. [Student Activities Fund](#)

**B. Proposals and Agreements**

Motion to approve the following agreements/proposals: (Copied in Minutes)

<u>Vendor/Provider/Client</u>	<u>Goods/Services/Fees</u>
Learn Well	Weekly Educational Services/10 hrs. per week/ \$49.50 per hour
Mullen Coughlin LLC	Engagement Letter / \$325.00 - \$385.00 per hour
Keystone Purchasing Network	HS/ES Window Treatment / \$15,852.98*
Clear View Asset Protection LLC	<a href="#">Football Stadium Cameras</a> / \$22,692.44*
Montgomery County IU	<a href="#">Level Data – State Validation Suite</a> / \$1,326.00
*Pending PCCD Grant Approval	

**C. 2025-2026 Academic and Board Calendars**

Motion to approve of the first reading of the following calendars:  
(See Special Reports)

1. [2025-2026 Muncy School District Academic Calendar](#)
2. [2025-2026 School Board Meeting Calendar](#)

**D. Out-of-State Field Trips**

Motion to approve of the following out of state field trip requests:  
(See Special Reports)

1. [Marching Band and Chorus Trip](#)  
Destination: Cedar Point Amusement Park (Music in the Parks Competition)  
Date: May 23<sup>rd</sup> through May 24<sup>th</sup>  
Cost: No Cost to the District

**E. Donation Approval**

Motion to approve of acceptance of a \$10,000.00 donation from Service First Credit Union for the purpose of helping to offset student lunch debt.

**Mrs. McMonigle moved to approve items A through E. Mr. Walko seconded the motion, and it passed unanimously.**

## PERSONNEL

### A. Classified

1. Motion to approve the following deduct days:
  - a. Employee #1301 – ½ day on 12/11/24
  - b. Employees #1211 – 12/12/24
  - c. Employee# 1368 – 12/5/-12/6/24; 12/9-12/10/24; 12/12-12/13/24
  - d. Employee # 1237 – 12/17 – 12/20/24
  - e. Employee #1229 – 12/16-12/17/24
  - f. Employee # 1231 – 12/17/24
  
2. Motion to approve the following appointments:
  - a. Name: Mechelle Marks  
Position: Food Service Worker  
Rate: \$14.00 per hour  
Effective: Upon Receipt of Hiring Documentation

### B. Athletics

1. Motion to approve of the following resignations:
  - a. Name: Mike Davis  
Position: Strength and Conditioning Coach  
Effective: January 31, 2025
  
  - b. Name: Sean Tetrault  
Position: Varsity Head Football Coach  
Effective: January 21, 2025

2. Motion to approve of the following appointments:

<u>Name</u>	<u>Position</u>	<u>Effective</u>	<u>Classification</u>
Chris Persing	2 <sup>nd</sup> Assistant Boys Varsity Baseball Coach	Spring 2025	VI
Todd Modispaw	Boys Basketball Volunteer Coach	Winter 24-25	-----
Jordan Jones	Boys Basketball Volunteer Coach	Winter 24-25	-----
Aaron Levan	Elementary Boys Basketball Volunteer	Winter 24-25	-----
Troy Moore	Elementary Boys Basketball Volunteer	Winter 24-25	-----
Jessica Holmes	Elementary Wrestling Volunteer	Winter 24-25	-----
Shawn Finn	Head Varsity Baseball Coach	Spring 2025	II
Kassidy Lenhart	1 <sup>st</sup> Assistant Varsity Softball Coach	Spring 2025	V
Ellen Dincher	2 <sup>nd</sup> Assistant Varsity Softball Coach	Spring 2025	VI
Kristine Rosario	Head Varsity Boys Tennis Coach	Spring 2025	II
James Nuss	Assistant Varsity Boys Tennis Coach	Spring 2025	V
Marah Biddle	Head Jr. High Field Hockey Coach	Spring 2025	V
Rachel Yohn	Assistant Jr. High Field Hockey Coach	Spring 2025	VII
Rae Ellah Tetreault	Volunteer Jr. High Field Hockey Coach	Spring 2025	-----
Sarah Biddle	Volunteer Jr. High Field Hockey Coach	Spring 2025	-----
Cindie Lytle	Volunteer Jr. High Field Hockey Coach	Spring 2025	-----
Jason Gresh	Head Jr. High Girls Soccer Coach	Spring 2025	V

**Mr. Edkin moved to approve items A through B. Mr. Messenger seconded the motion, and it passed unanimously.**

**ADMINISTRATION REPORTS**

**Dr. Skaluba reported on:** Discussed upcoming meeting dates, Gave a review of the Comprehensive plan, updated on FBLA winners, and commented on Board Recognition Month and gift.

**Mr. Seese reported on:** Held a discussion on Lyco CTC payment options

**Mr. Welliver reported on:** No report given.

**Mr. Haddon reported on:** Provided info on the upcoming Book Bingo

**Mrs. Farrell reported on:** Gave an update on Bocce ball season.

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## **DELEGATE REPORTS**

**Mr. Johnson gave a report to the board regarding BLaST IU #17** – gave an update on Personnel and IU Operational Budget Info

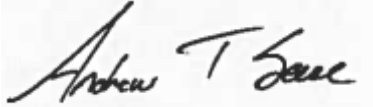
**Mr. Messenger gave a report to the board regarding the Lycoming Career & Technology Center** – gave an update on Teacher contract negotiations

**Mr. Edkin gave a report on the PA School Boards Association** – provided info on Local School Board Director election info.

## **ANNOUNCEMENT OF EXECUTIVE SESSION**

President Johnson announced that an executive session for personnel and legal topics would be held after the meeting. There being no further business, Mr. Walker moved to adjourn the meeting at 7:21 p.m. Mr. Edkin seconded the motion, and it passed unanimously.

Respectfully submitted,

A handwritten signature in black ink that reads "Andrew T Seese". The signature is written in a cursive style with a large initial 'A'.

Andrew Seese, Board Secretary